LEGISLATIVE MANUAL



FOR
COUNTY OF ORANGE
NEW YORK

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- c) To initiate and recommend legislative policy including provisions for compliance through legislative oversight for all public welfare programs including semi-independent agencies and special services contributing to the public welfare of the County and its residents upon the Legislature's request or on its own initiative and to present its recommendations for the Legislature's actions thereon.
- d) To recommend policy toward, and maintain contact with voluntary or civic associations rendering welfare services to residents of the County.

8. Education and Economic Development

The functions of the Statutory Committee on Education and Economic Development shall, but not by way of limitation include the following:

- a) To exercise legislative oversight for compliance with legislative intent on all County government departments, agencies, units, as well as advisory citizen boards and commissions rendering education and economic development services for the well-being and/or convenience of the County and its residents, including the Orange County Community College, the Department of Information Services, the Youth Bureau, Sealer of Weights and Measures (Consumer Affairs), Tourism, the County Historian, the Industrial Development Agency, the Foreign Trade Zone, the Empire Zone, Orange County Partnership, the Chambers of Commerce, the Hudson Valley Regional Council, Cornell Cooperative Extension, the Agricultural and Farmland Protection Board, the County Agricultural Society, the Transportation Board, and County Events;
- To exercise legislative oversight on all contracts between the College and the above departments, agencies, units, boards and entities, etc, and any person, institution, or unit of government;
- c) To recommend legislative policy toward other jurisdictions providing the foregoing services, and oversee legislative intent thereon;
- d) To initiate and recommend legislative policy including provisions for compliance through legislative oversight on activities concerning educational and economic programs and services sponsored by the County government or supported by County funds.

AGENCY:

PLANNING & ECONOMIC DEVELOPMENT

PLANNING & ECON.D.

OBJECTIVES: To provide governmental and civic leaders with information about our economic, environmental, physical and social problems and suggestions for solutions to stimulate and assist them in fashioning their own responses.

responses.								198	3 BUI	GET	REQUEST	
SUMMARY BY SERVICE LEVELS:							D	OLLA	RS		POSIT	NONS
1. Pollicy, Program Planning & Adr Formulates and promulgates polic work program. Provides essential a secretarial services. Carries or mandated planning and related pro and product-oriented.)	dministr	ative, cle	e ar	nd Fed	erall	al nd	COUNTY 198,73		OTH 64,	ER ,728	CO 8	OTH
2. Long-Range Planning Responds to planning issues and matters affecting the County's pres	Responds to planning issues and formulates County positions of matters affecting the County's present and future well-being.											
3. Community Planning and Inform Administers to the Department's stresponsibilities. Consults with an planning and zoning boards on an aundertakes studies and prepares reacts to keep them informed administers to the demographic, and social data needs of the Countresidents.	ed, se rs.	20,6	78			1						
4. Economic Development (Curre Provides for the development an retain and develop the County's increased economic activity an industries/businesses to locate wit expansion of existing ones.	ew	22,0			1							
			Γ									
RESOURCES	1981 Ac	tual		1982 Bu			1983		uest		1983	6.676
COUNTY TAXATION:	247	958		272	.031			278,	176	- +	26	<u> </u>
STATE:			 		000	+		62	728	-+		2,728
STATE: FEDERAL: OTHER:		.395	-		.933 .850				.000			2.000
O OTHER:		768	+		.814			342,			33	1,404
TOTAL FUNDS:	- गा	$\frac{121}{12}$	+		11				11			11
COUNTY:		2	1									
CETA: OTHER: TOTAL POSITIONS:			1.									11_
2 TOTAL POSITIONS:		14	1		11				_11_			
	1002 Corvigo Lev											Recom
PROGRAM MEASURES	1982	1	.¥\$	2	8*	3	*	4	1	8*		
			75		84	15	5 100		0	0	1010	1010
1. # Meetings attended	1015		32	7	40		2 55		0	0	46	41
2. # Projects assigned Planning	84 40/10		28	2/0	33		0 35		0	0	14/3	14/ 10
3. # Projects assigned Graph Svcs.	180		44	0	44		0 56		0	0	100	40
4. # Fed Aid applica./processed	500		16	120	40	20			0	0	400	40
5 # Zoning & subdiv.referrals	700	- 00						1_				
7.								-				
8.								1				
•					<u> </u>		<u> </u>	⊥				1

^{*}Percent of 1982 total.

COMMIN	MEG VODE	

ORANGE COUNTY, NEW DEPARTMENT: PLANNING & ECONOMIC DEVELOPMENT

AGENCY:

1983 URBAN COUNTY

A. 4.

SERVICE LEVEL SUMMARY ZBB-2
BUDGET UNIT:
PLAN.& MGT.DEVELOP.

OBJECTIVES: This fund was set-up s that the consortium could off-set some of the municipal cost of program development.

MMARY BY SERVICE LEVELS:						$\neg \tau$				UDGET	REQUEST	
								DOLL			POSI	TIONS
. Each Consortium member had his fund to aid in the cost levelopment.	the abil of pre-	ity to uti application	lize on 8	up to \$ and app	1,000 olica	of tion	COUN	ΓY		THER 35,000	CO	OTH
,					- 		······································					
				-								
•												
RESOURCES COUNTY TAXATION:	1981 A	ctual		1982 B	udge	t	198	3 Red	ques	t	1983 1	Recom
STATE: FEDERAL: OTHER:								35	5,00	0		35,000
TOTAL FUNDS:								39	,00	0		35,000
CETA: OTHER: TOTAL POSITIONS:			E							0	Total	Reco
PROGRAM MEASURES	1982	1	.983 **	Servic 2	e Le		-Incre		1 4 	8*	18	
# of municipalities to utilize		- 18									10	
	·							+				
	1	1 1			1							

SUMMARY BY SERVICE LEVELS:

SERVICE LEVEL SUMMARY
BUDGET UNIT:

DOLLARS

COUNTY

DEPARTMENT:

AGENCY:

PLANNING & ECONOMIC DEVELOPMENT

URBAN COUNTY

CDS CONTINGENCI:

1983 BUDGET REQUEST

OTHER

OBJECTIVES: This fund is to allow for coverage of project budget overruns due to the budget fluctuonice actual bids are awarded. OBJECTIVES:

unutil	roject cost overruns are paid lized at the end of the progr ilitation program.	for out o am year,	of this co it is cy	nting cled	gency f	und. nto t	II he			98,438		
	·				1982 Bu	ıdaet		1983	Reques	it	1983	Recom
	RESOURCES COUNTY TAXATION:	1981 Ac	cuai	-	1902 100	1090						
r.s.	STATE:								98,4	20		98,438
139	FEDERAL:								<u> </u>	10		3/10
00	OTHER:			 					98,4	38		98.438
	TOTAL FUNDS:											1866 1976 1976
Position	CETA:			<u> </u>								
sit	OTHER:			┼								
<u>ي</u>	TOTAL POSITIONS:	<u> </u>		<u> </u>					1		Total	Recom.
	PROGRAM MEASURES	1982	1	8*	22	8*			4	8*	10	10
1. #	of times the fund is utilized		10		=	-		 	† -			
2		 								1		
3									 			
						 			-	+		
						+			 	11		
7		1		<u> </u>		+-	\vdash		1			
8			 	 								1
9		<u> </u>	<u> </u>									

^{*}Percent of 1982 total.

AGENCY:

BUDGET UNIT: ADMIN. & PLANNIN

OBJECTIVES:

OBJECTIVES:
To provide governmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with information about our economic, environmental and civic leaders with a seconomic environmental e To provide governmental and civil leaders and suggestions for solutions to stimulate and assist fashioning their own responses.

SUMMARY BY SERVICE LEVELS:

1984 BUDGET REQUES DOLLARS

- 1. Planning & Economic Development (CURRENT)
- a) Formulates and promulgates policy. Prepares Department's annual work program. Provides essential administrative, clerical, graphic, and secretarial services. Carries out County, State and Federally-mandated planning and related programs and functions. (It is project and product-oriented).
- b). Responds to planning issues and formulates County positions on matters affecting the County's present and future well-being.
- c) Administers to the Department's statutory local zoning and subdivision responsibilities. Consults with and encourages local governing bodies, planning and zoning boards on an advisroy basis and, where requested, undertakes studies and prepares reports on their behalf and otherwise acts to keep them informed on planning and related matters.
- d). Administers to the demographic, economic, environmental physical and social data needs of the County, its constituent communities, and residents.
- e). Provides for the development and implementation of a program to retain and develop the County's economic resources in terms of increased economic activity and employment by attracting new industries/businesses to locate within the County and by promoting the expansion of existing ones.

•5 ADJUSTMENTS: 258,298

2,000

(12,482)

	and the second s			200
RESOURCES	1982 ACTUAL	1983 BUDGET	1984 REQUEST	1984 ADOPTED
COUNTY TAXATION: STATE:	272,031 5,197	266,676	258,298	245 , 81 6
FEDERAL: OTHER: TOTAL FUNDS:	23,651 1,852 302,731	62,728 2,000 331,404	2,000 260,298	2,00 0 2 47,816
COUNTY:	11	10	7.0	7.0
CETA: OTHER: TOTAL POSITIONS:	2(a) 13	3 (b) 2(c) 15	.5 7.5	.5 7.5

_	PROGRAM MEASURES	1983	1	ક્ર*	2	8 ★	3	8 *	4	8*	TOTAL	ADOPTED
2. 3. 4. 5.	#Meetings attended #Comm Projects Assigned #Cty. Projects Assigned #Zoning&Subd referrals #Proj.Asgn. Graphic Services	1010 11 35 400 14 3	22 450 15	149 155 63 113 107 367							1,500 17 22 450 15	1,500 17 22 450 15 11

7. NOTES (a) Summer Youth

7 1935 1933			62	•	54	72	75	·		0	2	9.5			100	, 06
TOTAL ADOPIED			167,616	0	17,333	62,867	247,816		50,709	298,525		245,816 50,709			2,000 10	298,525 9
- 2 I MM L Q B -					(12,482)		(12,482)			÷	•	(12,432)				(12,482)
1283:		, I	(76	. 22) 62					97 (1			100	79 (15
! TOTAL 1984 4!REQUESI		167.416			29,815	62,867	260,298			٠.		8627867			6. 000	260,298
1984-SERVICE-LEVELS 23																
!		167,616		29,815	62,867		2007				258,298			2,000	260.086	0 4 7 0 0 0
1983 <u>840</u> 6£I	•	211,764		31,867	87,773	. 331,404					266,676		62,728	2,000	331,404	
1982 AGIUAL		209,867	1,995	16,205	83,135	311,202					272,031	5.197	23,651	1,852	302,731	
ACCQUNI_IIILE	EXPENDITURES:	PERSONAL SRV	EQUIPMENT	CONTRACTUAL	BENEFITS	TOTAL		COST ALLOCATION	TOTAL	REVENUES:	CO. TAXATION CO. TAX C.A.	STATE	FEDERAL	ОТНЕЯ	TOTAL	

IX UNDISTHIBUTED/



ADOPTED

ORANGE COUNTY GOVERNMENT

1985 BUDGET

LOUIS HEIMBACH
ORANGE COUNTY EXECUTIVE
DECEMBER 15,1984

ORANGE COUNTY, NEW YORK

1985 AGENCY: SERVICE LEVEL SUMMARY ZEES
BUDGET UNIT:
ADMINISTRATIVE SERVICE

DEPARTMENT: PLANNING & DEVELOPMENT

COMMUNITY DEVELOPMENT

OBJECTIVES:

To administer and oversee the operation of the Community Development Program.

SUMMARY BY SERVICE LEVELS:

1985 BUDGET REQUEST

COUNTY OTHER

LEVEL 1:

This is the minimum level of service required to receive \$2,100,000 in Federal Funds in support of the Community Development Program effort and to attend to the daily administrative needs of the Program.

107,589

RESOURCES	1983 ACTUAL	1984 BUDGET	1985 REQUEST	1985 ADOPTED
COUNTY TAXATION: STATE:	28,200			
FEDERAL: OTHER:	7,800	99,502	107,589	107,589
TOTAL FUNDS:	36,000	99,502	107,589	107,589
COUNTY: CETA:	1	2.5	3	3
OTHER: NOTAL POSITIONS:	1	2.5	3	3

				. *							
PROGRAM MEASURES	1984	1	ફ*	2	ક્ર*	3	ક્ર*	4	ફ.*	TOTAL	ADOPTED
1. Meetings Attended 2. Proj to Secretary	.300 70		100 142							300 70	300 70

PROCESS DATE 11/30/84
PAGE NO. 658

SERVICE LEVEL SUMMARY ZBB-20 BUDGET UNIT: ORANGE COUNTY, NEW YORK COS CONTINGENCY AGENCY: COMMUNITY DEVELOPMENT DEPARTMENT: PLANNING & DEVELOPMENT

This fund is to allow for coverage of program budget overages due to budget fluctuations and unexpected expenses.

1985 BUDGET REQUEST POSITIONS SUMMARY BY SERVICE LEVELS: DOLLARS OTHER OTH COUNTY

Program cost overages are paid for out of this contingency fund. If unutilized at the end of the program, it is to be placed back into the rehabilitation program, or redistributed to new projects.

54,958

RESOURCES	1983 ACTUAL	1984 BUDGET	1985 REOUEST	1985 ADOPTED
COUNTY TAXATION: STATE:	•	72.760	54,958	54,958
FEDERAL:	-0-	72,760	54,958	54,958
TOTAL FUNDS:	-0-	,		

COUNTY:

ŒIA:

OTHER:

TOTAL POSITIONS:

•		2 3* 4 5*	TOTAL AL	OPTED
PROGRAM MEASURES	1984	1 %* 2 %* 3 %	30	30
1. Times Utilized	26	30 115		

2. 3.

5.

7.

8.

407

80₽								
						8690 C 4089 7988	BUDGET	REPORT FUND DEPT.
EMPLOYEE SEN INTERFUND TR CAPITAL OUTL DEBT SERVICE EXPENDITURE	EXPENDITURE PERSONAL SE CONTRACTUAL EQUIPMENT	REVENU	FEDERA	REVENU	** LEV	DS CONT OTHER PROV F	LEVEL	NUMBER 334000 8560
EMPLOYEE SENEFITS INTERFUND TRANSFERS CAPITAL OUTLAY DEBT SERVICE EXPENDITURE TOTALS	EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL EQUIPMENT	REVENUE TOTALS	FEDERAL REVENUE	REVENUE ACCOUNTS COUNTY TAXATION	** LEVEL TOTALS	8690 CDS CONTINGENCIES 4089 OTHER FEDERAL AID 7988 PROV FOR GEN CONTING	SUDGET LEVEL ACCOUNT	
FITS NSFERS Y	ICE CCOUNT:	S	UE.	ON S T S	rs	ES AID CONTINI		~ ~
	• • • • • • • • • • • • • • • • • • •					ெ	CURRE ORIG.	DEVELOPMENT
							CURRENT YEAR ORIG. APPRO.	NT *85
54,958	54,958	54,958	54,958	•		54,958 54,958	TOTAL REQUEST	
•							ADJUSTMENTS	ORANGE LIN
				•				NGE COUNTY GOVER Line item budget
ن د	54	54	5.4			54	EXECUTIVE RECOMMENDED	ORANGE COUNTY GOVERNMENT LINE ITEM BUDGET
54,958	54,958	54,958	54,958			54,958 54,958	LIVE	E N
							ADJUSTI	
						*	USTMENTS	
5	5	5.	5/			vi vi	LEGISLATIVE ADOPTED	
54,958	54,958	54,958	54,958			856.75 856.75	TIVE FED	
								9 R O
								PAGE NO. 659
								NO.
								30/84

ORANGE COUNTY, NEW YORK DEPARTMENT: 1985 SPRVICE LEVEL SUMMARY TOURISM AGENCY: BUDGET UNIT: OBJECTIVES: TOURISM & PUB. INF.

OBJECTIVES:
To market the year-round tourism assets of Orange County as a destination and coordinate those efforts with the Hudson Region for greater visibility and efficient costs savings to the County.

1985 BUDGET REQUEST DOLLARS POSITIONS COUNTY

COUNTY/REGIONAL:

Approved matching funds program stressing spring, summer, fall and winter programs. Advertising program includes County and co-op advertising with private sector. Publication and distribution through centers for Orange County Travel Guide.
Attendance at 2 or 3 trade and consumer shows to distribute brochures and meet with potential visitors to Orange County. Mailing of tourism literature to respondents of advertising program. Hiring of a student intern to train in tourism activities and, in return, receive assistance in administering the tasks outlined above.

26,876

60,900

COUNTY TAXATION:	1983 ACIUAL	1984 BUDGET	1985 REQUEST	1985 AI
STATE: FEDERAL: OTHER:	21,028 28,040	17,602 26,238	26,876 27,953	26,8 27,9
TOTAL FUNDS:	14,308 63,376	11,260 55,100	32,947 87,776	32,94 87,77

CETA: OTHER:

TOTAL POSITIONS:

PROGRAM MEASURES	1984	1 8*	2 %*				
1. Ads Placed			<u> </u>	3 8* 4	8*	TOTAL	ADOPTA
4. Ad Responses	50	80 103					
J. COLL Mat Drod	12000	24000 200				80	80
*• COLL Mat Drinks	53,000	4 200				24000	24000
o COLL Mat Dict Da	51000	75000 147				4	4
· COLL Digt Co page 2.	21000	25000 119				7500 0	75000
Chara	30000	50000 167				25000	25000
* CUTOD PAR REF		3				5 0000	50000
. Co-op Private Efforts	12	4 133		•		3	3
	1.2	20 167				4	4
			413			20	205

•		ÞΤÞ	• • •		
		7682 7953 7953 7310 7311 7314 7514 7940	3089 6817 7380 7663 7110	6410 T(1001 2001 1981 1982 1983 1984 1985 1985	REPORT DEPT. Budget
EXPENDITURE ACCOUNT PERSONAL SERVICE CONTRACTUAL EQUIPMENT EMPLOYEE BENEFITS INTERFUND TRANSFERS CAPITAL OUTLAY DEBT SERVICE EXPENDITURE TOTALS	** LEVEL TOTALS REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE OTHER REVENUE REVENUE TOTALS		OTHER STATE INTERN TECHNICAL COLLATERAL ADVERTISING	DURISM REAL PROPERTY PARK & RECREAT OC FAIR OC SPEEDWAY BROTHERHOOD WI WP TOURS CRAFTBARN CRAFTBARN CRAFTBARN OTHER UNCLASSI	NUMBER AR991-01 101000 GENERAL 6410 TOURISM
ACCOUNTS RVICE NEFITS NEFITS RANSFERS LAY E		¥5 5°°	AID (BROCHURE	TAXES TION CH INERY	FUND
55,100	·· 55,100	1,000 4,496 122 250 4,504 7,44 2,250	26,238 1,200 12,000 23,534	17,602	CURRENT YEAR ORIG. APPRO.
1,856 85,920 87,776	26,876 27,953 32,947 87,776	1,400 10,000 120 500 4,600 500 4,000	27,953 1,856 2,500 12,000 50,000	26,876	TOTAL REQUEST
		·			ORANGE COUNTY GOVERNMENT LINE ITEM BUDGET EXECUTIVE ADJUSTMENTS RECOMMENDED
1,856 85,920 87,776	26,876 27,953 32,947 87,776	1,400 10,000 120 500 4,600 4,000 4,000	27,953 1,856 2,500 12,000 50,000	26,876	BUDGET EXECUTIVE RECOMMENDED
					ADJUSTMENTS
1,856 85,920 87,776	26,876 27,953 32,947 87,776	1,400 10,000 120 500 4,600 4,000 4,000	27,953 1,856 2,500 12,000 50,000	26,876	LEGISLATIVE ADOPTED

PROCESS DATE 11730784 PAGE NO. 251

REPORT NUMBER AR991-01 FUND 101000 GENERAL FUND DEPT. 6620			ORANGE COUNTY Line Item	OUNTY GOVERNMENT ITEM BUDGET			11/3
ET LEVEL A	COUNT ORIG. APPRO.	TOTAL	ADJUSTMENTS	EX ECUTIVE RECOMMENDED	ADJUSTABLATO	LEGISLATIVE	PAGE NO. 253
NDUSTRIAL DEVL PRON REAL PROPERTY TAXE PARK & RECREATION)TION	20,090		20,000		20,000	
VED ES	w &	15,241 20,000 3,000 10,291		15,241 20,000 3,000		15,241 20,000 3,000	
** LEVEL TOTALS		1.950		1,950		10,201	
REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE		20,000		. 20,000		20,000	
OTHER REVENUE Revenue totals		15,241		15,241		15,241	
ACCOUNT VICE EFITS ANSFERS	ω	35,241		35,241		35,241	
DEBT SERVICE EXPENDITURE TOTALS ** DEPARTMENT TOTALS		35,241		35,241		35,241	
REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE		20,000		20,000		20,000	
OTHER REVENUE REVENUE TOTALS	·	15,241		15,241 35,241		15,241	
EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL EQUIPMENT EMPLOYEE BENEFITS INTERFUND TRANSFERS	·	35,241		35,241		35,241	
DEBT SEATOR		35,241		35, 241		35,241	



ADOPTED

ORANGE COUNTY GOVERNMENT

1986 BUDGET

LOUIS HEIMBACH
ORANGE COUNTY EXECUTIVE

DECEMBER 15, 1985

ORANGE COUNTY, NEW YORK		86	SERVICE L	Filter	
DEPARTMENT: PLANNING & DEVELOPMENT	AGE	NCY:	BUDG	EVEL SITE ET UNITE SARTELIN	ZAST
O TECHNIEC.		······			
OBJECTIVES: To provide governmental and plan for that growth, inclu carry out specific programs	d civic leaders winding economic, phassigned to the	th information a ysical, social a Department.	bout the County'nd environmental	s future y impacts	
SUMMARY BY SERVICE LEVELS:			1986 BU	DGET REGION	
				OTHER	210.10%
LEVEL 1: Formulate office policy and provide essential administr				OTHEK .	
services. Respond to planning issues on matters affecting overal	l development pat	terns; update			
the County's Comprehensive Administer the Department's Subdivision review responsi ments in evaluating major o	s statutory local bilities; assist	zoning and local govern-			
staff support to the Orange Develop and implement a propusinesses and to retain ar	e Municipal Planni ogram to attract n	ng Federation. New industries/			
provide staff support to the Committee. Provide staff support to the	ne County's Econom ne Newburgh-Orange	nic Development County Transpor	_		
cation Council; carry out to lanning program; administe programs for operating subs	er the State and F sidies and capital	ederal transit improvements.			
Develop and carry out a proin Orange County and the Hu	ogram for increase idson Valley, as p	ed tourism part of the New	313,863	48,000	8
<u>EVEL 2</u> Keep current data on the de					
cal, social and environment update the Orange County Da LEVEL 3	ita Book.		14,636	5,000	1
Assist County planners by o	carrying out small	, supple-		25676	Section 1
<u> </u>	not otherwise get	done.	2,400	10,000	. 1
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and t town base maps and various Upgrade the level of local	ng services provid the public, includ County map system planning assistan	led to County ling updated as. ace by pro-	2,400	10,000	1
LEVEL 4 (CURRENT) Degrade the level of mappir and local government, and t town base maps and various Degrade the level of local viding services above and b	ng services providing public, include County map system planning assistanteyond (a) mandate	ded to County ling updated us. noe by pro- ad County re-	2,400 17,770	10,000 5,000	
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and to town base maps and various Upgrade the level of local viding services above and by views or (b) projects with	ng services provide the public, include County map system planning assistan beyond (a) mandate Countywide impact	ded to County iing updated is. ice by pro- ed County re-	17,770	5,000	1
LEVEL 4 (CURRENT) Degrade the level of mappir and local government, and t town base maps and various Degrade the level of local viding services above and b	ng services providing public, include County map system planning assistanteyond (a) mandate	ded to County ling updated us. noe by pro- ad County re-	17,770 1986 REQUEST	5,000	1 1 3-ADO!
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and town base maps and various Upgrade the level of local viding services above and by views or (b) projects with RESCURCES COUNTY TAXATION:	ng services provide the public, include County map system planning assistan beyond (a) mandate Countywide impact	ded to County iing updated is. ice by pro- ed County re-	17,770 1986 REQUEST 348,669	5,000 1986	1 *ADOP 18,669
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and town base maps and various Upgrade the level of local viding services above and by views or (b) projects with	ng services provide the public, include County map system planning assistan beyond (a) mandate Countywide impact	led to County iing updated is. ice by pro- ad County re- ice 1985 BUDGET 269,068 30,000	17,770 1986 REQUEST 348,669 20,000 40,000	5,000 1986	32 ADOP 32 ADOP 33 AGO 34 AGO 36 AGO 30 AGO
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and town base maps and various Upgrade the level of local viding services above and by views or (b) projects with RESCURCES COUNTY TAXATION: STATE: FEDERAL: OTHER:	ng services provide the public, include County map system planning assistance ountywide impact 1984 ACTUAL 247,632 5,579 37,721	led to County iing updated is. ice by pro- ad County re- ice 1985 BUDGET 269,068 30,000 2,000	17,770 1986 REQUEST 348,669 20,000 40,000 8,000	5,000 1986	1 *ADOP 18,669
LEVEL 4 (CURRENT) Upgrade the level of mappire and local government, and town base maps and various Upgrade the level of local viding services above and by views or (b) projects with RESCURCES COUNTY TAXATION: STATE: FEDERAL:	ng services provide the public, include County map system planning assistan peyond (a) mandate Countywide impact	led to County iing updated is. ice by pro- ad County re- ice 1985 BUDGET 269,068 30,000	17,770 1986 REQUEST 348,669 20,000 40,000	5,000 1986	34 + ADDF 18 + 669 10 + 000 10 + 000 10 + 000 10 + 000
COUNTY TAXATION: STATE: FEDERAL: OUR GRANDS COUNTY TAXATION: STATE: FEDERAL: OTHER:	ng services provide the public, include County map system planning assistance ountywide impact 1984 ACTUAL 247,632 5,579 37,721	led to County iing updated is. ice by pro- ad County re- ice 1985 BUDGET 269,068 30,000 2,000	17,770 1986 REQUEST 348,669 20,000 40,000 8,000	5,000	34 + ADDF 18 + 669 10 + 000 10 + 000 10 + 000 10 + 000
COUNTY: CETA: COUNTY: CETA: COUNTY: CETA: COUNTY: CETA:	ng services provide the public, include County map system planning assistant beyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated is. ice by pro- ed County re- 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000	31 38 ADDE 8 ,669 50,000 6 ,669 11
COUNTY: CETA: OTHER: COUNTY: CETA: OTHER: COUNTY: CETA: OTHER:	ng services provide the public, include County map system planning assistant beyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated is. ice by pro- ed County re- ice 1985 BUDGET 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000	# ADOP # ADOP # 669 10,000 18,000 16,669
COUNTY: CETA: COUNTY: CETA: COUNTY: CETA: COUNTY: CETA:	ng services provide the public, include County map system planning assistant beyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated is. ice by pro- ed County re- 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000	31 38 ADDE 8 ,669 50,000 6 ,669 11
COUNTY: CETA: OTHER: COUNTY: CETA: OTHER: COUNTY: CETA: OTHER:	ng services provide the public, include County map system planning assistant beyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated is. ice by pro- ed County re- ice 1985 BUDGET 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000	8,699 6,000 6,000 8,000 6,669 11 11
COUNTY: COUNTY	ng services provide the public, include County map system planning assistance eyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated lis. loe by pro- led County re- led County re- led 269,068 30,000 2,000 301,068 10	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000	31 38 ADDE 8 ,669 50,000 6 ,669 11
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and to town base maps and various Upgrade the level of local viding services above and by views or (b) projects with RESCURCES COUNTY TAXATION: STATE: FEDERAL: OTHER: TOTAL FUNDS: CUNTY: CETA: OTHER: TOTAL POSITIONS:	ng services provide the public, include County map system planning assistant beyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated is. ice by pro- ed County re- ice 1985 BUDGET 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000 2 1986 34	8,699 6,000 6,000 8,000 6,669 11 11
COUNTY TAXATION: STATE: FEDERAL: OTHER: TOTAL FUNDS: COUNTY: CETA: OTHER: TOTAL POSITIONS: PROGRAM MEASURES	ng services provide the public, include County map system planning assistance eyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated lis. loe by pro- led County re- led County re- led 269,068 30,000 2,000 301,068 10	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000 2 1986 34	8,699 6,000 6,000 8,000 6,669 11 11
LEVEL 4 (CURRENT) Upgrade the level of mappir and local government, and to town base maps and various Upgrade the level of local viding services above and by views or (b) projects with RESCURCES COUNTY TAXATION: STATE: FEDERAL: OTHER: TOTAL FUNDS: CUNTY: CETA: OTHER: TOTAL POSITIONS:	ng services provide the public, include County map system planning assistance eyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ling updated lis. loe by pro- led County re- led County re- led 269,068 30,000 2,000 301,068 10	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000 2 1986 34	8,699 6,000 6,000 8,000 6,669 11 11
COUNTY: CETA: CO	ng services provide the public, include County map system planning assistance eyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ting updated is. ice by pro- ed County re- 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000 2 1986 34	8,699 6,000 6,000 8,000 6,669 11 11
COUNTY: CETA: CO	ng services provide the public, include County map system planning assistance eyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ting updated is. ice by pro- ed County re- 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000 2 1986 34	8,699 6,000 6,000 8,000 6,669 11 11
COUNTY TAXATION: STATE: FEDERAL: OTHER: TOTAL FUNDS: PROGRAM MEASURES (CURRENT) Upgrade the level of mappir and local government, and to the devel of mappir and local government, and to the devel of mappir and to the level of local vides or (b) projects with views or (b) projects with resources COUNTY TAXATION: STATE: FEDERAL: OTHER: TOTAL FUNDS:	ng services provide the public, include County map system planning assistance eyond (a) mandate Countywide impact 1984 ACTUAL 247,632 5,579 37,721 290,932	led to County ting updated is. ice by pro- ed County re- 269,068 30,000 2,000 301,068	17,770 1986 REQUEST 348,669 20,000 40,000 8,000 416,669	5,000 2 1986 34	8,699 6,000 6,000 8,000 6,669 11 11

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	LEGIS! ATIVE	ADOPTED		348,669	8.000	20,000	40,000	36,415	19,861	16,228	14,041	55,368	2 96	. 20,835	2,04	12 208	7,40	300	29,620	600	800	2,700	400	100	2,400	400,4	2,600	750	,	700	300	3.600	2,000		2,150		17,585 3,979	က
		ADJUSTMENTS																																				
TV GOVERNMENT M BUDGET	EXECUTIVE	RECOMMENDED	348 669		8,000	•	. 1	·w	.,	-	٠,	יכי	96	ے د	5	12,208	300	29,620		009	2,700		400	7 400	2,000	400	750	10,850	600	300	2,100	3,600	600	2,150		, 67 5.8	3,979	
PUND AND DEVELOPMENT LINE ITEM BUDGET	ADJUSTMENTA										•																											
	TOTAL REQUEST		348,669	8,000	20,000			18, 228			55,368	200	20,835	,04	10 000	4,40		020,62	009	_	2,700	, 400	100	2,400	400	2,600	7,50	009	700	300	3,600	2,000	0	2,150	.67	17,585	1,231	
DEVELOPMENT	CURRENT YEAR ORIG. APPRO.		251,785	2,000		32 43	4 6	23,44		-		19,37		n n		14,823	8		1,70	4	ָ ל ל		C	v –	•	2	ო			-	(ດັ			99	11,137	815	
DEPT. BOZO PLANNING AND	GET LEVEL ACCOUNT	8022 PLANNING ADMINISTRATION	2001 PARK & RECREATION CH	3089 OTHER STATE ATD	4089 OTHER FEDERAL AID	6256 DEPUTY COMM OF PLANN	6510 PLANMER OF PLAN	6511 PLANNER TOATNOE	6515 PLANNING ACCIONAL	6652 SENIOR PLANNER	6514 PLANNING DRAFTSMAN	6572 SECRETABLY	6778 TYPIST ADM ASSIST	6101 BARBER	6990 TEMBODARY	7710 MAINTENANCE/REPATES	7182 CONSULTANT SERVICES	7582 SPECIALIV	7664 ADVERTISING	7680 DATA PROCESSING	7640 EDUCATION TELEXPE	7675 TRAVEL	7676 MILEAGE REIMBURSEMEN	7677 SPECIAL TRAVEL	7575 MOTOR VEHICLES	7815 PUBLIC OFF, LIABILIT	7310 OFFICE SUDDICT	7311 PRINTING/FORMS	7313 BOOKS/SUPPLEMENTS	781 PEDBODICTION	7940 COUNTY PUBLICATIONS	7941 DUES/SUBSCRIPTIONS	7999 AUSTERITY ADJ CONTRA 8010 TYPEWITER-ELECTRIC	8310 MINI-COMPUTER 8610 FRS	8630 SOCIAL SECURITY	8640 WK COMP	COSC ONEMPLOY INSURANCE	

PROCESS DATE 12/03/85 PAGE NO. 359							
	LEGISLATIVE ADOPTED	21,408		348,669 20,000 40,000	8,000 416,669	258,698 63,420 2,150 92,401	416,669
	ADJUSTMENTS						
/ GOVERNMENT BUDGET	EXECUTIVE RECOMMENDED	21,408		348,669 20,000 40,000	8,000	258,698 63,420 2,150 92,401	416,669
ORANGE COUNTY GOVERNMENT LINE ITEM BUDGET	ADJUSTMENTS						
	TOTAL REQUEST	21,408		348,669 20,000 40,000	8;000 416,669	258,698 63,420 2,150 92,401	416,669
	EVELOPMENT CURRENT YEAR ORIG. APPRO.	14,304 504			253,785	.·	253,785
REPORT NUMBER AR991-01 FUND 101000 GENERAL FUND	. 8020 PLANNING AND D ET LEVEL ACCOUNT	8022 PLANNING ADMINISTRATION 8660 HOSPITAL INSURANCE 8665 DENTAL INSURANCE	** LEVEL TOTALS	REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE	APPROPRIATED SURPLUS OTHER REVENUE REVENUE TOTALS	EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL EQUIPMENT EMPLOVEE BENEFITS INTERFUND TRANSFERS	CAPITAL OUILAY DEBT SERVICE EXPENDITURE TOTALS

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PROCESS DATE 12/03/85								, Y	· · · · J		
	LEGISLATIVE ADOPTED	82,000	70,000 4,000 1,000 1,000 1,000 5,000	82,000	82,000	82,000	82,000	82,000	82,000	82,000	
	ADJUSTMENTS									•	
COUNTY GOVERNMENT : ITEM BUDGET .	EXECUTIVE RECOMMENDED	82,000	70,000 4,000 1,000 1,000 5,000	82,000	82,000	82,000	82,000	82,000	82,000	82,000	827000
ORANGE COUN LINE ITE	ADJUSTMENTS							·			
•	TOTAL REQUEST	82,000	70,000 4,000 1,000 1,000 5,000	82,000	82,000	82,000	82,000	82,000	82,000	82,000	82,000
L PROMOTION	CURREN! YEAR ORIG. APPRO. ON	15,241	20,000 3,000 10,291 1,950		35,241		35,241		35,241		35,241
	ACCOUNT	2001 PARK & RECREATION CH 2770 OTHER UNCLASSIVED RE 6420 JUNIOR ENGINEER	784 SPECIALTY 7664 ADVERTISING 7662 SPECIAL SERVICES 7311 PRINTING/FORMS 7314 POSTAGE 7940 COUNTY PUBLICATIONS ** LEVEL TOTALS	REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE APPROPRIATED SURPLUS OTHER REVENUE	REVENUE TOTALS EXPENDITURE ACCOUNTS	CONTRACTUAL CONTRACTUAL EQUIPMENT EMPLOYEE BENEFITS INTERFUND TRANSFERS	DEBT SERVICE EXPENDITURE TOTALS ** DEPARTMENT TOTALS	REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE APPROPRIATED SURPLUS	REVENUE REVENUE REVENUE TOTALS EXPENDITURE ACCOUNTS	PERSONAL SERVICE CONTRACTUAL EQUIPMENT EMPLOYEE BENEFITS	CAPITAL OUTLAY CAPITAL OUTLAY DEBT SERVICE EXPENDITURE TOTALS



EXECUTIVE ADOPTED ORANGE COUNTY GOVERNMENT 1988 BUDGET

LOUIS HEIMBACH ORANGE COUNTY EXECUTIVE

OCTOBER 1, 1987

DEPARTMENT	PAGE NO.
MTA Transportation Payment	314
Municipal Association Dues	108
Parks and Golf:Ranking Table Parks401-404	Golf400
Personnel:Ranking Table81-83	Exam. & Adm. Serv84-85
Planning & Development:Ranking Table Admin./Planning440-442 Tourism443-444 Council on the Arts445-446	Indus.Dev. Promote447-448 (Transportation449-450 Pub.Purpose Loans451-452
Private Industry Council:Ranking Table Administration338-340	Job Training343-344 Particip.Support341-342
Probation:Ranking Table	
Public Information & Services	89-90
Public Works:Ranking Table	Motor Pool293-295 Commuter Parking296-297 Fed.Handicapp.Prog270-271 Personal Svcs.Pool277-279 Solid Waste Dispose.298-301 Cromline Creek308-309 Wallkill Local Flood310-311 Beaver Dam Lake312-313
Purchase	42-43
Railroad Station Maintenance	315

ORANGE COUNTY, NEW YORK

1988 AGENCY: SERVICE LEVEL SUMMARY ZBB-20 BUDGET UNIT:

DEPARTMENT:

Industrial Development Promotion

Ind. Dev. Promotion-6420

OBJECTIVES:

To promote economic development in Orange County.

SUMMARY BY SERVICE LEVELS:

1988 BUDGET REQUEST DOLLARS POSITIONS COUNTY OTHER

LEVEL I (Current)

Contract with the Orange County Partnership to carry out a program for marketing Orange County as an industrial/ commercial site, and bringing prospects to the County.

Provide support to the Orange County Economic Development Committee for projects such as tours, seminars and

Update and reprint information booklets, and carry on activities needed to provide assistance for economic development. (Includes reprinting fact sheets, folders, etc.)

69,000

10,500

ADJUSTMENT

RESOURCES	1986 ACTUAL	1987 BUDGET	1988 REQUEST	1988 ADOPTED
COUNTY TAXATION: STATE: FEDERAL: OTHER:	82,000	79,000	69,000	58,500
TOTAL FUNDS:	82,000	79,000	69,000	58,500
CCUNTY: CETA: OTHER:				

PROGRAM MEASURES 1987 TOTAL ADOPTED

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REPORT FUND	NUMBER AR991-01 101000 GENERAL FUND	V 1		ORANGE COUNTY GOVERNMENT LINE ITEM BUDGET	V GOVERNMENT BUDGET			PROCI
BUDGET	LEVEL ACCOUNT	CURRENT YEAR ORIG. APPRO.	TOTAL REQUEST	ADJUSTMENTS	EXECUTIVE RECOMMENDED	ADJUSTMENTS	LEGISLATIVE ADOPTED	
5420 PF 1001 7311 7314 7382 7664 7682 7940	PROMOTION OF INDUSTRY 1 REAL PROPERTY TAXES 1 PRINTING/FORMS 4 POSTAGE 2 SPECIALTY 2 SPECIAL SERVICES 5 SPECIAL SERVICES 0 COUNTY PUBLICATIONS	79,000 1,000 1,000 1,000 1,000 5,000	69 1,000 1,000 60,000 1,000 5,000	10,500-8,000-2,000-	58,500 1,000 1,000 1,000 3,000		58,500 1,000 52,000 1,000 3,000	
	** LEVEL TOTALS							
	REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE APPROPRIATED SURPLUS		000'69	10,500-	58,500		58,500	
	OTHER REVENUE REVENUE TOTALS	000,67	000'69	10,500-	58,500		58,500	
·	EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL		000.69	10,500-	58,500		58,500	
	EMPLOYEE BENEFITS INTERFUND TRANSFERS CAPITAL OUTLAY DEBT SERVICE FYDENDITIDE TOTALS				. 1	-		
	** DEPARTMENT TOTALS	000.	000,60	-006,01	58,500		58,500	
	REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE FEDERAL REVENUE		000.69	10,500-	58,500		58,500	
	APPROPRIATED SURPLUS OTHER REVENUE REVENUE TOTALS	79,000	000'69	10,500-	58,500		58,500	
	·EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL EQUIPMENT		000,69	10,500-	58,500		58,500	
	EMPLOVEE BENEFITS INTERFUND TRANSFERS CAPITAL OUTLAY DEBT SERVICE EXPENDITURE TOTALS	79,000	69,000	10,500-	58,500		58,500	
				•				

Orange County Government



ADOPTED

1989 BUDGET

LOUIS HEIMBACH ORANGE COUNTY EXECUTIVE

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Hon. John Bonacic

DECEMBER 2, 1988

| DEPARTMENT                                                                                             | PAGE NO.                                                                           |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| MTA Transportation Payment                                                                             | 355                                                                                |
| Municipal Association Dues                                                                             | 123                                                                                |
| Parks—and GolfRanking Table439-443                                                                     | Golf444-446                                                                        |
| Personnel:Ranking Table81-83 Adm/Empl. Rel. & Comp81-83                                                | Exam. & Adm. Berv                                                                  |
| Planning & Development:Ranking Table. Admin./Planning482-484 Tourism485-486 Council on the Arts487-488 | Indus. Dev. Promote. 489-490<br>Transportation491-492<br>Pub. Purpose Loans493-494 |
| Private Industry Council:Ranking Tabl Administration381-383                                            | e                                                                                  |
| Administration                                                                                         | Family Services                                                                    |
| Public Information & Services                                                                          |                                                                                    |
| Public Works:Ranking Table                                                                             | Motor Pool                                                                         |
| Purchase                                                                                               |                                                                                    |
| Railroad Station Maintenance                                                                           |                                                                                    |

ORANGE COUNTY, NEW YORK

1989

DEPARTMENT:
Planning & Development

OBJECTIVES:
To promote economic development in Orange County.

SUMMARY BY SERVICE LEVELS:

1989

SUMMARY BY SERVICE LEVELS:

1989

SUMMARY BY SERVICE LEVELS:

Level I (Current)
Contract with the Orange County Partnership to carry out a program for marketing Orange County as an industrial/commercial site, and bringing prospects to the County Provide support to the Orange County Economic Development Committee for projects such as tours, seminars and research Update and reprint information booklets, and carry on activities needed to provide assistance for economic development. (Includes reprinting fact sheets, folders, etc.)

67,500

COUNTY

OTHER

| RESOURCES                              | 1987 ACTUAL | 1988 BUDGET | 1989 REQUEST | 1989 ADOPTE |
|----------------------------------------|-------------|-------------|--------------|-------------|
| COUNTY TAXATION:<br>STATE:<br>FEDERAL: | 79,000      | 58,500      | 67,500       | 67,500      |
| OTHER:<br>TOTAL FUNDS:                 | 79,000      | 58,500      | 67,500       | 67,500      |
| COUNTY:                                |             |             |              |             |
| Ceta:<br>Other:                        |             |             |              |             |
| TOTAL POSITIONS:                       |             |             |              |             |

|                  |      |   |    |   |    |     |            |   |      |       | - DODELL |
|------------------|------|---|----|---|----|-----|------------|---|------|-------|----------|
| PROGRAM MEASURES | 1988 | 1 | £* | 2 | 8* | 3 9 | <b>}</b> ★ | 4 | ક્ર* | TOTAL | ADOPTED  |
| PROGRAM MEASURES | 1300 |   |    |   |    |     | <u> </u>   |   |      |       |          |

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| EMPLOYEE BENEFITS INTERFUND TRANSFERS CAPITAL OUTLAY DEBT SERVICE EXPENDITURE TOTALS | EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL EQUIPMENT | FEDERAL REVENUE<br>APPROPRIATED SURPLUS<br>OTHER REVENUE<br>REVENUE TOTALS | REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE | ** DEPARTMENT TOTALS | CAPITAL OUTLAY DEBT SERVICE EXPENDITURE TOTALS | EMPLOYEE BENEFITS | EXPENDITURE ACCOUNTS PERSONAL SERVICE CONTRACTUAL FOLLIPMENT | FEDERAL REVENUE APPROPRIATED SURPLUS OTHER REVENUE REVENUE TOTALS | REVENUE ACCOUNTS COUNTY TAXATION STATE REVENUE | ** LEVEL TOTALS | 7382 SPECIALTY<br>7664 ADVERTISING<br>7682 SPECIAL SERVICES<br>7940 COUNTY PUBLICATIONS | 6420 PROMOTION OF INDUSTRY 1001 REAL PROPERTY TAXES 7311 PRINTING/FORMS 7314 POSTAGE | BUDGET LEVEL ACCOUNT O       |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|----------------------|------------------------------------------------|-------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|
| 58,500                                                                               |                                                             | 58,500                                                                     |                                                |                      | 58,500                                         |                   |                                                              | 58,500                                                            |                                                |                 | 52,000<br>1,000<br>1,000<br>3,000                                                       | 58,500<br>1,000<br>500                                                               | GURRENI YEAR<br>Orig. Appro. |
| 67,500                                                                               | 67,500                                                      | 67,500                                                                     | 67,500                                         |                      | 67,500                                         |                   | 67,500                                                       | 67,500                                                            | 67,500                                         | -               | 62,000<br>1,000<br>500<br>3,000                                                         | 67,500<br>500<br>500                                                                 | REQUEST ADJUSTMENTS          |
| 67,500                                                                               | 67,500                                                      | 67,500                                                                     | 67,500                                         |                      | 67,500                                         |                   | 67,500 .                                                     | 67,500                                                            | 67,500                                         |                 | 1,000<br>500<br>3,000                                                                   | 7,                                                                                   | S RECOMMENDED ADJUSTMENTS    |
| 67,500                                                                               | 67,500                                                      | 67,500                                                                     | 67,500                                         |                      | 67,500                                         |                   | 67,500                                                       | 67,500                                                            | 67,500                                         |                 | 62,000<br>1,000<br>500<br>3,000                                                         | 67,500<br>500<br>500                                                                 | NTS ADOPTED                  |

## **EXHIBIT 19**



# ORANGE COUNTY ADOPTED BUDGET 1990

Louis Heimbach County Executive

December 15, 1989

#### ORANGE COUNTY 1990 ADOPTED BUDGET

#### DISTRIBUTION OF ADOPTED BUDGET BY GROUP

| Group:              | Department:                                                                                                     | 1989<br>Adopted<br>Budget                                                                   | %<br>of<br>Budget                                                    |
|---------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| EDUCATION           | COMMUNITY COL TUITION CONTRIBUTION COMM COL ED-HANDICAPPED CHILDREN                                             | 1,400,000<br>7,340,678<br>6,843,861                                                         | 0.48%<br>2.50%<br>2.33%                                              |
| Sub-Total:          |                                                                                                                 | 15,584,539                                                                                  | 5.30%                                                                |
| PUBLIC SAFETY       | SHERIFF PROBATION JAIL TRAFFIC CONTROL FIRE EMERGENCY MANAGEMENT                                                | 4,222,561<br>3,090,025<br>9,836,256<br>0<br>741,677<br>246,009                              | 1.44%<br>1.05%<br>3.35%<br>0.00%<br>0.25%<br>0.08%                   |
| Sub-Total:          |                                                                                                                 | 18,136,528                                                                                  | 6.17%                                                                |
| HEALTH              | D.W.I. PUBLIC HEALTH PHYSICALLY HANDICAPPED ADULT POLIO W.I.C. SUBSTANCE ABUSE MENTAL HEALTH PROG CONTRACTED MH | 924,686<br>5,988,014<br>80,000<br>40,000<br>436,205<br>1,080,693<br>4,015,268<br>10,176,281 | 0.31%<br>2.04%<br>0.03%<br>0.01%<br>0.15%<br>0.37%<br>1.37%<br>3.46% |
| Sub-Total:          |                                                                                                                 | 22,741,147                                                                                  | 7.74%                                                                |
| TRANSPORTATION      | M.T.A. PAYMENTS RAILROAD STATION MAINT                                                                          | 221,076<br>350,000                                                                          | 0.08%<br>0.12%                                                       |
| Sub-Total:          |                                                                                                                 | 571,076                                                                                     | 0.19%                                                                |
| ECON ASS'T AND OPP. | TOURISM PROMOTION OF INDUSTRY VETERANS CONSUMER AFFAIRS AGING (EXCL. ADULT REC)                                 | 320,025<br>67,500<br>380,839<br>413,359<br>2,422,430                                        | 0.14%                                                                |
| Sub-Total:          |                                                                                                                 | 3,604,153                                                                                   | 1.23%                                                                |
| CULT & REC          | COUNCIL ON ARTS PARKS GOLF YOUTH BUREAU COUNTY HISTORIAN CELEBRATIONS                                           | 20,000<br>2,016,233<br>347,722<br>1,150,577<br>38,996<br>16,017                             | 0.69%<br>0.12%<br>0.39%<br>0.01%                                     |
| Sub-Total:          |                                                                                                                 | 3,589,545                                                                                   | 1.22%                                                                |

#### SPECIAL APPROPRIATION LINES

GROUP: ECON ASS'T AND OPP.

1989 1990
ORIG TOTAL 1990
APPROPRIATION LINE APPROP. REQUESTED ADOPTED

Dept No: 6420

PROMOTION OF INDUSTRY \$67,500 \$67,500 \$67,500

DESCRIPTION: The Promotion of Industry appropriation represents the County's contribution to the Orange County Partnership. The Department of Planning administers this account.



# 1990 ADOPTED BUDGET

# PROMOTION OF INDUSTRY - 6420

| LEGIS.                                       | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>1990<br>REC. | EXE                  | 62,157 67,500<br>0 0 0<br>0 0 0<br>0 0 0<br>62,157 67,50<br>62,157 67,50<br>1989 1990<br>CURRENT REQUEST | PERSONAL SERVICES: CONTRACTUAL: EQUIPMENT: EMPLOYEE BENEFITS: INTERFUND TRANSFER: DEBT SERVICE: EXPENDITURE TOTALS: STAFFING ANALYSIS: |
|----------------------------------------------|-------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 0 67,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | • 00000 <b>0</b>                                |                      |                                                                                                          | PERSONAL SERVICES: CONTRACTUAL: EQUIPMENT: EMPLOYEE BENEFITS: INTERFUND TRANSFER: DEBT SERVICE: EXPENDITURE TOTALS:                    |
| 0 67,500 0 0 67,500 0 0 67,500 0 0 0 0 0 0 0 | o 000000 o                                      |                      |                                                                                                          | PERSONAL SERVICES: CONTRACTUAL: EQUIPMENT: EMPLOYEE BENEFITS: INTERFUND TRANSFER: DEBT SERVICE:                                        |
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| 0 67,500 0 0 0 0 67,500 0                    | 000 <b>0</b>                                    |                      |                                                                                                          | PERSONAL SERVICES:                                                                                                                     |
| 0 67,500 0                                   | . 0                                             |                      |                                                                                                          |                                                                                                                                        |
| 0 0 0                                        |                                                 | 67,500 67,500        | 77,841 67                                                                                                | REVENUE TOTALS:                                                                                                                        |
|                                              | 00                                              | 00                   | 19,341                                                                                                   | STATE REVENUE: FEDERAL REVENUE: OTHER REVENUE:                                                                                         |
|                                              | 00                                              | 67,500 67,500<br>0 0 | 58,500 67                                                                                                | COUNTY TAXATION:                                                                                                                       |
| TAL CHANGES EXECUTIVE LEGIS. LI              | ABOVE<br>CURRENT                                | ADJUSTED AL CURRENT  | 1988 1989<br>ACTUAL ORIGINAL                                                                             | BUDGET SUMMARY:                                                                                                                        |
|                                              | 4000                                            |                      | 1-1                                                                                                      | NO INDICATORS AVAILABLE                                                                                                                |
| PERCENT                                      | CHANGE                                          | 1990<br>L PLAN       | 1988 1989<br>ACTUAL ACTUAL                                                                               | WORKLOAD/RESULTS:                                                                                                                      |

## **EXHIBIT 20**

TRIBUTE TO
A MAN OF VISION.

LOU HEIMBACK

"Your vision is unmatched and vour legacy continues to soar."

In 1984, then County Executive Lou Heimbach appreciated the potential of Orange County and realized that it lacked a cohesive economic development plan. Despite the fact that thirty-two different county organizations had the words "economic development" in their mission statement or charter, none were taking the lead. In fact, economic development was fragmented as municipalities, chambers and other agencies were competing for new business looking to locate in the county.

Heimbach had a vision for a comprehensive economic development plan that would be void of politics and managed by a new, independent organization that would market the entire county. He invited a group of prominent business leaders to meet with him and tasked them with the development of the framework for this new public/private partnership. Three in the group, Donna Cornell, David DeWilde and William Vacca, took the lead.

Heimbach also realized that investment from the business community was critical if this new organization was

to succeed. He assembled a team to help persuade the business community to invest in this new venture. He was certain he could get the County Legislature and the Orange County IDA to match the private dollars they raised. The strategy worked, the business community invested in the Partnership and the Legislature and the IDA provided the matching funds.

With a framework in place and operating dollars secured, the Orange County Economic Development Corporation (dba Orange County Partnership) was incorporated on July 14, 1985.

The next order of business was to find the right person to lead the Partnership. In the spring of 1986, Herman Stein from Peachtree, Georgia was recruited as the first president of the Orange County Partnership. Unfortunately, after three months, Mr. Stein returned to Georgia without explanation. Fortunately, a series of strong and effective leaders, with records of resounding success, have followed the man from Peachtree.

## ALLIANCE FOR BALANCED GROWTH

A STANDING COMMITTEE OF THE ORANGE COUNTY PARTNERSHIP

The Alliance for Balanced Growth is a cooperative effort among commercial developers, landowners, real estate brokers, commercial construction contractors and the Orange County Partnership. Formerly known as the Alliance of Business Park Developers, the goals of the Alliance for Balanced Growth have always been aligned with the economic development efforts of the Orange County Partnership. As a standing committee of the Partnership, the Alliance membership speaks with a unified voice for responsible development, quality construction and the creation of sustainable communities.

This past year, the Alliance for Balanced Growth continued to educate and inform its membership about important issues in the development industry, including:

• The new wetlands mapping initiative from the Department of Environmental Conservation (DEC) which will increase the DEC's wetland jurisdiction by 16,000 acres in Orange County. The Alliance requested that the DEC make the maps public or hold public hearings prior to implementing the initiative. DEC has agreed to go through the public hearing process this fiscal year.

- The Alliance continues to participate in and support the Hudson Valley Pattern for Progress State Environmental Review Act (SEQR) reform task force by participating in strategy sessions to promote changes to the SEQR process that are intended to streamline and better balance the impacts and benefits of future development.
- The Alliance held quarterly meetings that featured key presenters who informed and educated its members regarding current trends, issues and hurdles facing the development community.



## **EXHIBIT 21**

### EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MINUTES

#### MONDAY, OCTOBER 20, 2014 3:00 P.M.

PRESENT:

Barry J. Cheney, Chairman

Jeffrey D. Berkman, Leigh J. Benton, Curlie W. Dillard,

James DiSalvo, Christopher W. Eachus, Paul Ruszkiewicz, Shannon Wong

**ALSO** 

PRESENT:

L. Stephen Brescia, Chairman
Mike Anagnostakis, Legislator
Katie Bonelli, Legislator
James M. Kulisek, Legislator
Roseanne Sullivan, Legislator
Matthew A. Turnbull, Legislator
Antoinette Reed, Legislative Counsel
Wayne Booth, Deputy County Executive

Harry Porr, Director of Operations

David Church, ACIP, Commissioner of Planning James P. Burpoe, Commissioner, General Services Gerald Albertie, Commissioner, Information Technology

Daniel Munoz, Director of Client Services, Information Technology

Charles F. Mitchell, Commissioner of Consumer Affairs Richard Mayfield, Director, Community Development

Joanne Fazzino, Assistant Director, Community Development

Johanna Porr, Historian

Rachel Wilson, Director, Youth Bureau

Margaret Poemer, Records Management Officer

Susan Hawvermale, Director, Tourism

Lucy T. Joyce, Executive Dir., Cornell Cooperative Ext.

Maureen Halahan, President, CEO, Orange County Partnership

Dawn Ansbro, Orange County NY Arts Council, Inc. and Orange County NY Film Office

Roslyn Smith, Vice-President for Administration, O.C.C.C.

Neil Blair, Budget Director Tim Tucker, Budget Analyst Deborah Slesinski, Budget Analyst

Chairman Cheney opened the committee at 4:17 p.m. by asking everyone to stand for the Pledge of Allegiance. All committee members were present.

Mr. Berkman moved to approve a resolution amending Resolution 284 of 2013 for the Middletown campus to accept a grant and gift for the creation of a One-Stop Center in the Shepard Center, 2<sup>nd</sup> floor, same concept

as the One-Stop Center at Newburgh Campus, seconded by Mr. Eachus.

Ms. Smith stated that that when the first resolution was passed, they used language which implied that the county needed to create a capital project. A capital project is normally created if the money is flowing from the county and state. In this case the local share is already at the college, it is private money and there is no county involved. She added that for the county to do away with the capital project this is what needs to be done. They are accepting the monies and not creating a capital project.

Mr. DiSalvo asked what a One-Stop Center is.

Ms. Smith replied that a One-Stop Center is where students can go and register, be admitted to the college, and pay your bill.

Motion carried. All in favor.

Mr. Benton moved the request to accept the Local Government Records Management Improvement Fund grant from the New York State Archives, a unit of the New York State Education Department, \$97,000, seconded by Mr. Eachus.

Mr. Albertie explained this request is a Local Government Records Management Improvement Fund grant from the New York State Archives which has to be completed by June 30, 2015. The ultimate goal is to validate the county's Record Management Policies, put them in place and ultimately find the automated system to help streamline the process. The grant will allow them to work with a consultant so the supplies and demands are met. They will begin with the Department of Environmental Health which is a small department so it will be easier for them to make sure they have success. Furthermore, they need to develop requirements along with a plan on how to implement the process. The consultant will document the process; create a web page and an informative video that others can use as part of the requirements of the grant. He stated that he met with the Archives last week and they are very excited to work with the county because there is a huge need to put something for Records Management in place. Next year, the State will be entertaining grants to help move the project along after this is complete.

Mr. Eachus commented that he sees that this grant has to be used by June and that they will not receive all the monies until the job is completed. He then asked if there is a budget line where Mr. Albertie has this incorporated in.

Mr. Albertie replied that when this began they did an RFI to find out who would be perspective bidders for the consulting position and they used that as part of the basis to pursue the grant. He stated that that the 10% is part of the vendor's requirement.

Motion carried. All in favor.

Mr. DiSalvo moved to review the 2015 recommended budget for Information Technology, seconded by Mr. Eachus.

Mr. Albertie presented the 2015 recommended budget for Information Technology.

Mr. Berkman moved to amend the 2015 recommended budget for Information Technology by decreasing line item 562140, Courier, by \$20,000 which will reduce county taxation, line item 410011, seconded by Mr. Eachus.

Motion carried. All in favor.

Mr. DiSalvo moved to review the 2015 Capital Plan for Information Technology, seconded by Mr. Benton.

Mr. Albertie presented the 2015 recommended Capital Plan for Information Technology.

Mr. Berkman moved to amend the 2015 Capital Plan for Information Technology, by reducing Capital Project 83 by \$50,000, seconded by Mr. Eachus.

Motion carried. All in favor.

Ms. Hawvermale and Mr. Church presented the 2015 recommended budget for Tourism.

After discussion with the committee, Mr. Church agreed to address the consolidation under the Planning Department for Tourism and the Historian as well as provide the Rules, Enactments and Intergovernmental Relations Committee with a 10% cut to the budget for Tourism.

Mr. DiSalvo moved to review the 2015 recommended budget for Tourism, seconded by Mr. Ruszkiewicz.

Motion carried 5-4 with Legislators Benton, Cheney, DiSalvo, Ruszkiewicz and Chairman Brescia voting in favor and Legislators Berkman Dillard, Eachus and Wong voting against.

Mr. Church then presented the 2015 recommended budget for Council of the Arts.

Mr. Berkman moved to accept the 2015 recommended budget as presented for Council of the Arts, seconded by Mr. DiSalvo.

Motion carried. All in favor.

Mr. Mitchell presented the 2015 recommended budget for Consumer Affairs.

Mr. DiSalvo moved to accept Consumer Affairs 2015 recommended budget as presented, seconded by Mr. Ruszkiewicz.

Motion carried. All in favor.

Ms. Wilson presented the 2015 recommended budget for the Youth Bureau.

Mr. Eachus moved to review the Youth Bureau's 2015 recommended budget, seconded by Mr. DiSalvo.

Mr. Berkman moved to amend the 2015 recommended budget for the Youth Bureau by reducing line item 566050, Senior Secretary, by \$20,000 and apply it to line item 410011, county taxation, in order to decrease county taxation by \$20,000, seconded by Mr. Benton.

Motion carried. All in favor.

Ms. Porr presented the 2015 recommended budget for the Historian's Office.

Mr. DiSalvo moved to accept the Historian's 2015 recommended budget, seconded by Mr. Ruszkiewicz.

Motion carried. All in favor with the exception of Legislators Berkman and Eachus who voted against.

Mr. Ruszkiewicz moved to adopt a resolution authorizing the County Executive to submit the Housing and Community Development 5 Year Plan (HCD) for Fiscal Years 2015 through 2019 and the Action Plan for FY-2015 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Community Development Block Grant Program (CDBG), \$1,451,182.00, seconded by Mr. DiSalvo.

Motion carried. All in favor.

Mr. Benton moved to adopt a resolution authorizing the County Executive to submit the Housing and Community 5 Year Plan (HCD) for Fiscal Years 2015 through 2019

5

and the Action Plan for FY-2015 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the HOME Investment Partnerships Program (HOME), \$914,271.00, seconded by Mr. Eachus.

Motion carried. All in favor.

Mr. Eachus moved to adopt a resolution to increase the budget to reflect escrow funds received for the HOME Farmworker Housing Program, \$13,000.00, seconded by Mr. Ruszkiewicz.

Mr. Mayfield stated that they are one of the very few departments that roll funds from previous years. This request is for "housekeeping" so that the funds returned to the department from various participants can be put back in the necessary account.

Motion carried. All in favor.

Mr. Mayfield presented the 2015 recommended budget for Community Development.

Mr. Eachus moved to accept Community Developments 2015 recommended budget as presented.

Motion carried. All in favor.

Ms. Joyce presented the 2015 recommended budget for Cornell Cooperative Extension.

Mr. DiSalvo moved to accept the Cornell Cooperative Extension 2015 recommended budget as presented.

Motion carried. All in favor.

Ms. Halahan presented the 2015 recommended budget for Orange County Partnership.

Mr. Eachus moved to review the 2015 recommended budget for Orange County Partnership, seconded by Mr. Berkman.

Mr. Berkman moved to amend the 2015 recommended budget for Orange County Partnership by reducing the overall budget of \$170,000 by \$17,000 and apply it to line item 410011, county taxation, in order to decrease county taxation by \$17,000, seconded by Mr. Benton.

Motion carried. All in favor with the exception of Mr. DiSalvo who voted against.

Deputy County Executive Booth and Mr. Porr presented the 2015 recommended budget for the Empire Development Zone.

Mr. Eachus moved to review the 2015 recommended budget for Empire Development Zone, seconded by Mr. DiSalvo.

Mr. Berkman moved to amend the 2015 recommended budget for Empire Development Zone by reducing the budget by \$3,000 (contractual) and apply it to line item 410011, county taxation, seconded by Mr. Eachus.

Motion carried. All in favor.

Deputy County Executive Booth and Mr. Porr presented the 2015 recommended budget for the Foreign Trade Zone.

Mr. Berkman moved to accept the 2015 recommended budget for the Foreign Trade Zone, seconded by Mr. DiSalvo.

Motion carried. All in favor.

The meeting adjourned at 7:30 p.m.

On roll call, Legislative Adjustment No. 1-Information Technology veto \$20,000.00 passed by the following vote:

Ayes: Bonacic, Berkman, Amo, Anagnostakis, Benton, Bonelli, Cheney, Dillard, DiSalvo, Eachus, Hines, Kemnitz, Kulisek, Paduch, Ruszkiewicz, Simmons, Sullivan, Turnbull, Vero, Wong, Brescia

Noes: Amo

Ayes 20;

Noes 1; Absent 0;

ADOPTED.

#### Legislative Adjustment No. 2-Youth Bureau veto \$20,000.00.

On roll call, Legislative Adjustment No. 2-Youth Bureau veto \$20,000.00 passed by the following vote:

Ayes: Bonacic, Berkman, Amo, Anagnostakis, Benton, Bonelli, Cheney, Dillard, DiSalvo, Eachus, Hines, Kemnitz, Kulisek, Paduch, Ruszkiewicz, Simmons, Sullivan, Turnbull, Vero, Wong, Brescia

Noes: Amo

Ayes 20;

Noes 1:

Absent 0;

ADOPTED.

#### Legislative Adjustment No. 3-Orange County Partnership veto \$17,000.00.

Chairman Brescia explained that the \$17,000 was a cut to the Partnership that he endorsed; he always supported the Partnership in the past but they made cuts across the board and he didn't think that the Partnership should be special. He did assure the Legislature and the Partnership that he would get the vote to subsidize the \$17,000 from the IDA which was voted on and passed so they were not losing anything.

On roll call, Legislative Adjustment No. 3-Orange County Partnership veto \$17,000.00 passed by the following vote:

Ayes: Bonacic, Berkman, Amo, Anagnostakis, Benton, Bonelli, Cheney, Dillard, DiSalvo, Eachus, Hines, Kemnitz, Kulisek, Paduch, Ruszkiewicz, Simmons, Sullivan, Turnbull, Vero, Wong, Brescia

Noes: Amo

Ayes 20;

Noes 1;

Absent 0;

ADOPTED.

#### Legislative Adjustment No. 4-EDZ veto \$3,000.00.

On roll call, Legislative Adjustment No. 4-EDZ veto \$3,000.00 passed by the following vote:

Ayes: Bonacic, Berkman, Amo, Anagnostakis, Benton, Bonelli, Cheney, Dillard, DiSalvo, Eachus, Hines, Kemnitz, Kulisek, Paduch, Ruszkiewicz, Simmons, Sullivan, Turnbull, Vero, Wong, Brescia

Noes: Amo

# **EXHIBIT 21-A**

## EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MINUTES

#### MONDAY, OCTOBER, 19, 2015 3:00 P.M.

PRESENT:

Paul Ruszkiewicz, Chairman

Leigh J. Benton, Jeffrey D. Berkman, Barry J. Cheney, Curlie W. Dillard,

Christopher W. Eachus, Thomas J. Faggione, Shannon Wong

**ALSO** 

PRESENT:

L. Stephen Brescia, Chairman

Katie Bonelli, Legislator John S. Vero, Legislator

Antoinette Reed, Legislative Counsel Steven M. Neuhaus, County Executive Wayne C. Booth, Deputy County Executive

Alicia D'Amico, Assistant to the County Executive

Harry Porr, Director of Operations

Susan Whalan, Assistant County Attorney

James P. Burpoe, Commissioner, General Services David Church, ACIP, Commissioner of Planning

Charles F. Mitchell, Commissioner of Consumer Affairs Richard Mayfield, Director, Community Development

Joanne Fazzino, Assistant Director, Community Development

Johanna Porr, Historian

Rachel Wilson, Director, Youth Bureau

Nancy Bakker, Fiscal Manager, Youth Bureau

Susan Hawvermale, Director, Tourism

Maureen Halahan, President, CEO, Orange County Partnership

Lucy T. Joyce, Executive Dir., Cornell Cooperative Ext.

Vivian Monsanto, Finance Administrator, Cornell Cooperative Ext.

Neil Blair, Budget Director Tim Tucker, Budget Analyst Deborah Slesinski, Budget Analyst Josh Sommers, Principal, Focus Media

Chairman Ruszkiewicz opened the committee at 3:02 p.m. by asking everyone to stand for the Pledge of Allegiance. All committee members were present.

Deputy County Executive Booth and Mr. Porr presented the 2016 recommended budget for the Empire Development Zone and the Foreign Trade Zone.

Mr. Benton moved to approve the 2016 recommended budget for Empire Development Zone and the Foreign Trade Zone, seconded by Mr. Berkman.

Motion carried. All in favor.

Ms. Hawvermale presented the 2016 recommended budget for Tourism.

Ms. Wong moved to approve the 2016 recommended budget for Tourism, seconded by Mr. Eachus.

Motion carried. All in favor with the exception of Mr. Eachus who voted against.

Ms. Halahan presented the 2016 recommended budget for Orange County Partnership.

Mr. Cheney moved to approve the 2016 recommended budget for Orange County Partnership, seconded by Mr. Eachus.

Motion carried. All in favor.

Mr. Mitchell presented the 2016 recommended budget for Consumer Affairs.

Mr. Cheney moved to approve the 2016 recommended budget for Consumer Affairs, seconded by Mr. Benton.

Motion carried. All in favor.

Ms. Wilson presented the 2016 recommended budget for the Youth Bureau.

Mr. Eachus moved to approve the 2016 recommended budget for the Youth Bureau, seconded by Mr. Faggione.

Motion carried. All in favor with the exception of Mr. Faggione who abstained.

Ms. Porr presented the 2016 recommended budget for the Historian's Office.

Mr. Eachus moved to approve the 2016 recommended budget for the Historian's Office, seconded by Mr. Cheney.

Mr. Benton moved to amend the 2016 budget for the Historian's Office by creating a Capital Plan line in the amount of \$25,000 for preservation studies and interpretive research of county owned properties, seconded by Mr. Dillard.

Motion carried. All in favor.

Motion carried. All in favor.

Mr. Eachus moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2016 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Home Investment Partnership Program (HOME) \$820,232.00, seconded by Mr. Benton.

Motion carried. All in favor.

Mr. Eachus moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2016 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Community Development Block Grant Program (CDBG) \$1,456,508.00, seconded by Mr. Benton.

Motion carried. All in favor.

Mr. Mayfield presented the 2016 recommended budget for Community Development.

Mr. Cheney moved to approve the 2016 recommended budget for Community Development, seconded by Mr. Eachus.

Motion carried. All in favor.

Ms. Joyce presented the 2016 recommended budget for Cornell Cooperative Extension.

Mr. Cheney moved to approve the 2016 recommended budget for Cornell Cooperative Extension, seconded by Mr. Eachus.

Motion carried. All in favor.

Before adjourning, Mr. Eachus asked if the committee governs Orange County Community College's capital plan.

Mr. Benton replied those projects are approved when the college's budget is approved.

Mr. Eachus suggested that they come and discuss it at the Ways and Means Committee meeting on Wednesday, October  $28^{\rm th}$ .

Mr. Benton stated that is fine, they will be notified about coming to the meeting.

# EXHIBIT 21-B

### EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MINUTES

#### MONDAY, OCTOBER, 17, 2016 3:00 P.M.

PRESENT: Paul Ruszkiewicz, Chairman

Leigh J. Benton, Jeffrey D. Berkman, Philip J. Canterino, Barry J. Cheney, Curlie W. Dillard, Christopher W. Eachus,

Thomas J. Faggione

ALSO

PRESENT: L. Stephen Brescia, Chairman

Matthew A. Turnbull, Minority Leader

James DiSalvo, Legislator James M. Kulisek, Legislator Michael D. Paduch, Legislator

Antoinette Reed, Legislative Counsel

Wayne C. Booth, Deputy County Executive

Harry Porr, Director of Operations and Cost Control

Susan Whalan, Assistant County Attorney

David Church, ACIP, Commissioner of Planning

Julie Richmond, Director of Grants

Richard Mayfield, Director, Community Development

Joanne Fazzino, Assistant Director, Community Development

Johanna Yaun, Historian

Maryjane Goff, Senior Clerk, Historian's Office

Rachel Wilson, Director, Youth Bureau

Tiffany Niles, Youth Program Technician, Orange County Youth Bureau

Nancy Bakker, Fiscal Manager, Youth Bureau

Susan Hawvermale, Director, Tourism

Bill Fiorvanti, Director of Business Attraction, Orange County Partnership

Dominic Cordisco, Chairman of the Partnership Board of Directors

Lucy T. Joyce, Executive Dir., Cornell Cooperative Ext.

Vivian Monsanto, Finance Manager, Cornell Cooperative Ext.

Andrea Nilon, Board President, Cornell Cooperative Ext.

Deborah Slesinski, Budget Analyst

Dr. Kristine Young, President, Orange County Community College

Linda Dauer, Vice President of Administration, Orange County Community College

Mike Worden, Facilities Director, Orange County Community College

Fred J. Brennen, Facility Project Manager, Orange County Community College

Chairman Ruszkiewicz opened the committee at 3:11 p.m. by asking everyone to stand for the Pledge of Allegiance. All committee members were present.

Deputy County Executive Booth and Mr. Porr presented the 2017 recommended budget for the Empire Development Zone and the Foreign Trade Zone.

Mr. Berkman moved to approve the 2017 recommended budget for Empire Development Zone and the Foreign Trade Zone, seconded by Mr. Eachus.

Motion carried. All in favor.

Deputy County Executive Booth and Ms. Hawvermale presented the 2017 recommended budget for Tourism.

Mr. Canterino moved to approve the 2017 recommended budget for Tourism, seconded by Mr. Cheney.

Motion carried. All in favor with the exception of Mr. Berkman who voted against.

Mr. Fiorvanti and Mr. Codisco presented the 2017 recommended budget for Orange County Partnership.

Mr. Eachus moved to approve the 2017 recommended budget for Orange County Partnership, seconded by Mr. Benton.

Dr. Young and Mr. Worden presented the 2017 recommended Capital Plan for Orange County Community College.

Mr. Eachus moved to approve the 2017 recommended Capital Plan for Orange County Community College, seconded by Mr. Benton.

Motion carried. All in favor.

Deputy County Executive Booth and Mr. Porr presented the 2017 recommended budget for Consumer Affairs.

Mr. Eachus moved to approve the 2017 recommended budget for Consumer Affairs, seconded by Mr. Canterino.

Motion carried. All in favor.

Ms. Wilson presented the 2017 recommended budget for the Youth Bureau.

Mr. Cheney moved to approve the 2017 recommended budget for the Youth Bureau, seconded by Mr. Eachus.

Motion carried. All in favor with the exception of Mr. Faggione who abstained.

Ms. Yaun presented the 2017 recommended budget for the Historian's Office.

Mr. Benton moved to approve the 2017 recommended budget for the Historian's Office, seconded by Mr. Canterino.

Mr. Berkman moved to amend the 2017 budget for the Historian's Office by adding \$5,000.00 to Specialty Material, line item 573820; monies to come from undesignated fund balance, seconded by Mr. Eachus.

Motion carried. All in favor of the budget as amended.

Mr. Faggione moved to approve the 2017 Capital Plan for the Historian's Office, seconded by DiSalvo.

Motion carried. All in favor.

Mr. Eachus moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2017 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Community Development Block Grant Program (CDBG), \$1,456,508.00, seconded by Mr. Benton.

Motion carried. All in favor.

Mr. Berkman moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2017 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Home Investment Partnership Program (HOME), \$898,367.00, seconded by Mr. Benton.

Motion carried. All in favor.

Mr. Mayfield presented the 2017 recommended budget for Community Development.

Mr. Eachus moved to approve the 2017 recommended budget for Community Development, seconded by Mr. Faggione.

Motion carried. All in favor.

Ms. Joyce presented the 2017 recommended budget for Cornell Cooperative Extension.

Mr. Cheney moved to approve the 2017 recommended budget for Cornell Cooperative Extension, seconded by Mr. Faggione.

Motion carried. All in favor.

The meeting adjourned at 5:33 p.m.

# **EXHIBIT 21-C**

## EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MINUTES

## FRIDAY, OCTOBER 20, 2017 3:00 P.M.

PRESENT:

Paul Ruszkiewicz, Chairman

Leigh J. Benton, Jeffrey D. Berkman, Barry J. Cheney, Curlie W. Dillard,

Christopher W. Eachus, James D. O'Donnell, John S. Vero

**ALSO** 

PRESENT:

Matthew A. Turnbull, Minority Leader

Antoinette Reed, Legislative Counsel

Wayne C. Booth, Deputy County Executive

Harry Porr, Director of Operations and Cost Control Mary Pat Smith, Assistant to the County Executive Brendan Casey, Commissioner, Emergency Services

Julie Richmond, Deputy Commissioner, Planning Department

Richard Mayfield, Director, Community Development

Johanna Yaun, Historian

Rachel Wilson, Director, Youth Bureau Susan Hawvermale, Tourism Coordinator

Maureen Halahan, President/CEO, Orange County Partnership Jim Smith, Orange County Partnership, Executive Board Member

JP McGuirk, Vice President, Focus Media

Nicole Feller, Assistant Vice President, Focus Media Lucy T. Joyce, Executive Dir., Cornell Cooperative Ext.

Vivian Monsanto, Finance Manager, Cornell Cooperative Ext.

John Russell, Cornell Cooperative Ext., Treasurer, Board of Directors

Deborah Slesinski, Deputy Budget Director

Tim Tucker, Budget Analyst

Linda Dauer, Vice President of Admin., Orange County Community College

Mike Worden, Facilities Director, Orange County Community College

Fred J. Brennen, Facility Project Manager, Orange County Community College

Chairman Ruszkiewicz opened the committee at 3:00 p.m. by asking everyone to stand for the Pledge of Allegiance. All committee members were present except Mr. Vero who arrived at 3:25 p.m.

Ms. Halahan presented the 2018 recommended budget for Orange County Partnership (Promotion of Industry).

Mr. Benton moved to approve the 2018 recommended budget for Orange County Partnership, seconded by Mr. Cheney.

Ms. Halahan thanked the Legislature for putting the \$153,000 towards Economic Development and Marketing for 2018 in the budget. She added that the Partnership was not

in the position right now to enter into a contract for 2018 but they are asking to keep the money in the budget for 2018. The reason for that is because they were advised by their attorney, Rick Golden, that things should be resolved next year. They need the ABO determination to understand how they can enter into a contract.

Mr. Cheney asked if there was no contract in place then the county would not come forth with the money so until this is ironed out no money changes hands.

Mr. Porr responded that they cannot accept money anyway until they resolve their problem with the ABO.

Mr. O'Donnell asked Mr. Blair where do they put the money and Mr. Blair replied they leave it there for now without a contract. Mr. Blair asked if he wanted to take it out of the budget.

Chairman Ruszkiewicz asked why Mr. O'Donnell would want to take the money out and Mr. O'Donnell responded that it would be discussed later in the meeting. He explained that it was an issue with the ABO, not the Partnership. The ABO came on the scene eight years ago and they consider the Partnership as a government agency. If you go on their website they are listed as delinquent. He was sure that the Neuhaus administration has the same policy as the Diana administration had where no funding went to any agency that was on a delinquent list with the state. Once that is taken care of he was sure when the Partnership comes back, whenever that might be, he was sure they'll get the money.

Ms. Halahan stated that she wanted them to know that the dialog is open and they are in constant communication with the ABO office and that is why they request the money to stay in the budget so in the event they prevail they can come back with the plans for the money and in 2018 they can have the money.

Mr. Cheney asked if the money stayed in the budget where it is and if it cannot be granted to the Partnership, are there any restraints on use of the money.

Mr. Blair stated as of right now it was for the Partnership under Promotion of Industry.

Mr. Cheney further asked if the money was moved to contingency what action needs to be taken and Mr. Blair responded it would need to come before the Legislature to move it.

Mr. O'Donnell confirmed that the Legislature would then have control over it. If they want to control the money, as a Legislature, which is their responsibility, it gets put into contingency and they need to come before the Legislature and they approve it.

Ms. Halahan asked if that meant for the following year if the money is never used.

Mr. O'Donnell reiterated if the Partnership takes care of the ABO issue, the Legislature will support them but right now it was a Legislative issue.

- Mr. Berkman did not want the money open to the County Executive to move it anywhere he wants.
- Mr. Benton commented that he thought the money was already protected for Promotion of Industry and the Partnership but theoretically it cannot be moved around to do something else in the Planning Department.
- Mr. Dillard asked if there was any way to protect the Partnership to ensure they have the money.
- Mr. O'Donnell noted that they are helping them by taking the ABO out of the equation. He did not know if Mr. Golden believed that. By the Partnership having nothing to do with the government, he felt it helped their argument to get out from the umbrella of the ABO. He stressed that he supported the \$153,000 later in the year if they get away from the ABO.
- Ms. Halahan confirmed that if the Partnership comes back to the committee and say that they can accept the money and enter into a contract they can take the money from contingency and the committee members confirmed that she was correct.
- Ms. Halahan introduced Jim Smith, Executive Board Member, who thanked the committee for their continued support.
- Mr. Eachus stated that this is the County Executive's budget and he was sure he was aware that the \$153,000 was in the budget for Promotion of Industry. If he understood this correctly, the \$153,000 has to be spent on the Promotion of Industry, not necessarily the Partnership whether they fix their problems over the next year or not. They want to take it out of Promotion of Industry and put it into contingency which can be spent on anything.
- Mr. Blair corrected Mr. Eachus and stated that they would need to go back to the Legislature to do anything.
- Mr. Eachus understood that but reiterated that it would no longer be in the budget for Promotion of Industry and Mr. Blair confirmed he was correct.
  - Mr. O'Donnell added that was correct but the Legislature controls it.
- Mr. Benton commented that the sentiment stated today is that the \$153,000 is earmarked for the Partnership once they settle things.
- Mr. Eachus wanted to know why the County Executive thought that this was the better route.
- Mr. Porr explained that it was absolutely critical that they have promotion of industry in Orange County in 2018. The preference would be to go with Orange County Partnership as they have for 31 years. They do an excellent job; however, they have legal problems that do not allow county government to use them at this time. Some things will need to be done if they are not able to meet their ABO requirements to promote industry in Orange County. There will be an economic development program in Orange County for 2018

and this money will be used for that, hopefully with the Partnership, if not it will be somewhere else.

- Mr. Eachus noted that they always stated that the Partnership does a phenomenal job so why develop a completely new department of Economic Development.
- Mr. Porr wondered if the county could develop a program as strong as the one that is at the Partnership right now.
- Mr. Berkman stated that is a question of who ultimately decides. If they vote to keep the money in and not put it towards contingency, it is not earmarked but left for economic development which is a broad term and gives additional prerogatives to the administration. If the money goes to contingency then it is to the advantage of the Legislature to go that route because then the Legislature votes on where it goes instead of accepting the decision of the County Executive. That was not meant to be a negative comment to any specific executive, it was just an institutional division of powers, it is not a reflection on the County Executive.
- Mr. Porr commented that in reality, if for some reason the Partnership is not able to resolve their issues, there will need to be something else set in place. It could be the creation of economic development department with the county or it could be a contract with a different agency that does the work that the Partnership does. The Legislature would be informed prior to any entry into a contract with an organization. Believe it or not, they are all one.
- Mr. Cheney noted that to place the money into contingency means that in order to get it out, if it is not going to be given to the Partnership, then it would require the County Executive to come before the Legislature with a plan as to how he would use the money which is to everyone's benefit.
- Mr. O'Donnell stated that the Office of Economic Development was mentioned, he wanted to wait until they got to the Tourism budget to bring this up because that was what he was trying to explain. The reason why he wants this money in contingency is for Economic Development. Like he stated earlier, the Partnership will get the money when they solve their problems, whether it comes out of here or somewhere else, they will get it.
- Ms. Halahan pointed out that the Partnership has a \$1.1 million budget so if things do not get resolved with the state, the Orange County Partnership is solid to move forward to give the same performance as they have over the years. That will continue, they love the relationship, they want the contract, they want to be part of the county and that is why they are working towards that goal.
- Mr. O'Donnell confirmed that the Partnership will still come before the committee and are you willing to come every month.
- Ms. Halahan stated that she did state already that she was willing to come as often as the committee would like.
- Mr. Berkman thanked Ms. Halahan because she has been consistent with their requests anytime they ask the Partnership to attend, they come willingly.

Mr. Eachus stated that he always voted in favor of this, in fact, it was a larger amount in the past but it has been cut back. He did not see any reason why it should be put into contingency.

Mr. O'Donnell moved to amend the 2018 recommended budget for Orange County Partnership by moving \$153,000 from Specialty Payments, line item 576820, into contingency, seconded by Mr. Berkman.

Motion carried. All in favor of the budget as amended with the exception of Mr. Dillard and Mr. Eachus who voted against and Mr. Vero who was not present yet.

Deputy County Executive Booth and Ms. Smith presented the 2018 recommended budget for Tourism.

Mr. Cheney moved to approve the 2018 recommended budget for Tourism, seconded by Mr. Eachus.

Mr. O'Donnell moved to amend the 2018 recommended budget for Tourism by moving \$140,000 from Proposed Positions, line item 569970, into contingency, seconded by Mr. Berkman.

Motion carried. All in favor of the budget as amended.

Mr. Eachus moved to amend the 2018 recommended budget for Tourism by moving \$50,000 from Specialty Payments, line item 576820, into contingency, seconded by Mr. Benton.

Motion carried. All in favor of the budget as amended.

Ms. Joyce presented the 2018 recommended budget for Cornell Cooperative Extension.

Mr. Eachus moved to approve the 2018 recommended budget for Cornell Cooperative Extension, seconded by Mr. Cheney.

Mr. Ruszkiewicz moved to amend the 2018 recommended budget for Cornell Cooperative Extension by reinstating \$47,331 back into the Agric Program, line item 579720, adding to county taxation, seconded by Mr. Cheney.

Motion carried. All in favor of the budget as amended.

Mr. Porr presented the 2018 recommended budget for the Empire Development Zone and the Foreign Trade Zone.

Mr. Eachus moved to approve the 2018 recommended budget for Empire Development Zone and the Foreign Trade Zone, seconded by Mr. Vero.

Motion carried. All in favor.

Mr. Casey addressed the committee on school safety which came up during the Emergency Services budget hearing yesterday at the Public Safety and Emergency Services Committee. He shared with Legislators that Mr. O'Donnell made a request to have school camera systems project run back to the 911 center. Many police departments have access already. What Mr. O'Donnell wants would require additional people and additional funding. Deputy Commissioner, Allen Wierzbicki is looking into it and he will put together a proposal and then they will make a decision and find out the cost. The Legislature will decide whether they want to pay for it and then proceed from there.

Mr. O'Donnell asked what the present situation was at Monroe-Woodbury School District because he recently became aware of it.

Mr. Casey stated that they have camera access to Monroe-Woodbury School District. He worked with them when he was the Zone Commander in that area and he has a good relationship with the school, the superintendent and the police departments. The Woodbury Police Department and the Monroe Police Department have had camera access in the schools for a long time. He thought it was a good idea to see if our technology could match up and if it can be run into the 911 Center. Basically, trying to see if it could be made a mobile application when the mobile command center is being renovated. If they were to bring it out somewhere could it access cameras remotely. He wanted to use that as a test case to see if they can view the cameras and ultimately see if they could do it as a mobile application.

Mr. Cheney commented on the Warwick School District and how he thought what they did was helpful.

Mr. Casey elaborated by stating the Warwick School District purchased laptops and had them installed in the police cars which was done through the school budget. When the police cars approach a school zone they get into a hot spot and can access the cameras from there. The school and police have a great relationship. It is an issue of whether there are good local solutions or whether you want the county to have everything fed into the 911 Center.

Mr. Ruszkiewicz asked if he heard feedback from other school districts.

Mr. Casey stated that they have their regular meeting with Minisink next week and will speak to them. They recently met with the Chief of Police in Middletown who had camera access and it was pulled. He did not know why.

Mr. Ruszkiewicz further asked if the schools need to agree to it and Mr. Casey responded that they do. He added that there is an approval process which is what he went through with Monroe. The superintendent and the school board needs to be on board and approve it. There are some school districts that do not want public safety to have camera access. They rely on the local police departments to build that relationship with the schools.

We then come in and see what we can do to help support them and see if there is a system in place that works and are they happy with it, if not maybe there is something we can do to help them. It would be quite an undertaking to have all the cameras in the 911 Center.

Mr. Cheney asked how many cameras were at the Newburgh School District and Mr. Casey replied there were 400 cameras in just two of the locations. To do this for every school district in the county that would be a lot of camera feeds. You would not watch the cameras, you would pull them up and find what camera you want to look at. There are private companies that do that such as Secure Watch 24, if the schools agree to feed everything through their system and contract with a private company.

Mr. Benton thought the school board would need to be on board for the funding. He did not think that this was something that the County should be 100% responsible for. He liked the proposal and you never know when something can happen, but he did not think it should be funded just by county government.

Mr. Eachus noted that Minisink does not have a police force.

Mr. Casey advised Mr. Eachus that the local state police service that district.

Mr. Casey noted that he and Mr. O'Donnell both agree that to have camera access is key. They recently did a drill with Woodbury Commons and they are very protective of their cameras and they are trying to make them understand why it is so important for them. He thought it would be really bad for Simon Properties if they had camera access and did not give it to the police and an officer went in and got killed because they did not want to give camera access for some corporate policy reason. Then again, it is their decision, similar to the school districts.

Mr. O'Donnell asked the name of the Monroe-Woodbury vendor and Mr. Casey did not know the name. He stated that it was the same camera software as theirs and he will get the name and information to Mr. O'Donnell.

Mr. O'Donnell commented that if there was an active shooter situation, you narrow down to one building so it would not be overwhelming for the 911 dispatchers. He would be interested to see how much additional staff Mr. Casey felt he needed because, to date, they never had one incident and if he did, a trial run having additional personnel would not make a difference. You never know when an incident could happen especially if they hooked up the community college, the government center and especially if they talked to Woodbury Commons. If the right people speak to Simon Properties they would agree. The cameras do not get turned on until a 911 call is made. There is software so that if the cameras do get turned on without a 911 call you get notified and then you can take appropriate disciplinary action.

Mr. O'Donnell asked who Mr. Casey notified, besides the County Executive's office, when he hooked up Monroe-Woodbury and he stated that he did not consult the County Executive. He spoke to the school and asked them to give him permission which they did. It did not cost any money. He went through the school board approval process and got it done. Mr. O'Donnell noted that was a problem because there is an Education and Economic Development Committee and now there are county resources hooked up and no one in the county knew about it besides him, the school and 911. Mr. Casey stated that he might have

mentioned it to the County Executive but pointed out that there is no funding involved. Mr. O'Donnell did not agree with starting a county program with an outside agency and nobody knows about it in county government except for him. Mr. Casey noted Mr. O'Donnell's statement.

- Mr. Eachus asked if there were grants that could support this and Mr. Casey responded that there were.
- Mr. Berkman mentioned that although there has not been an active shooter situation, his district had continuous bomb threats and he was concerned why Middletown had cameras and now they do not.
- Mr. Casey stated that he spoke to the Chief of Police who will be addressing that with the superintendent.
- Mr. Berkman asked if other schools have cameras set up that go to the local police departments; the goal is to have this work in both places, local police as well as 911 Center.
- Mr. Casey commented that it was Mr. O'Donnell's proposal. Each school district has their own solution. He explained that the Woodbury Police Department and the Monroe Village Police Department have full access to the cameras at Monroe-Woodbury. If a 911 call is made they can go in and look at the cameras.
- Mr. Berkman appreciated Mr. Casey's efforts for public safety but noted that there were policy issues and he respectfully stated that when it comes to policy, that is the role of the Legislature. He was sure everything was done with good intentions but in the future, please notify the Legislature as it would be warranted.
  - Mr. Casey acknowledged Mr. Berkman's remarks.
- Mr. O'Donnell confirmed the cost of the Monroe-Woodbury installation and Mr. Casey repeated that there was no additional cost nor was additional personnel required.
- Mr. O'Donnell stated that if they do hook up the new government center cameras to the 911 Center, the Village of Goshen Police Department would to be hooked in too and Mr. Casey stated okay.
- Ms. Dauer and Mr. Worden presented the 2018 recommended Capital Plan for Orange County Community College.

#### EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE OCTOBER 20, 2017

Mr. Eachus moved to approve the 2018 recommended Capital Plan for Orange County Community College, seconded by Mr. Cheney.

Motion carried. All in favor.

Mrs. Slesinski presented the 2018 recommended budget for Consumer Affairs.

Mr. Eachus moved to approve the 2018 recommended budget for Consumer Affairs, seconded by Mr. Berkman.

Motion carried. All in favor.

Mrs. Wilson presented the 2018 recommended budget for the Youth Bureau.

Mr. Eachus moved to approve the 2018 recommended budget for the Youth Bureau seconded by Mr. Benton.

Motion carried. All in favor.

Mrs. Yaun presented the 2018 recommended budget for the Historian.

Mr. Eachus moved to approve the 2018 recommended budget for the Historian, seconded by Mr. Cheney.

Mr. Berkman moved to amend the 2018 recommended budget for the Historian by restoring the \$5,000 to line item 573820, Specialty Materials and increase county taxation, seconded by Mr. Benton.

Motion carried. All in favor of the budget as amended.

Mr. Benton moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2018 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the HOME Investment Partnership Program (HOME), \$872,731.00, seconded by Mr. Berkman.

Motion carried. All in favor.

#### EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE OCTOBER 20, 2017

Mr. Eachus moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2018 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Community Development Block Grant Program (CDBG), \$1,534,709.00, seconded by Mr. Berkman.

Motion carried. All in favor.

Mr. Eachus moved to approve the request to authorize the County Executive to submit the Action Plan for FY-2018 to the Department of Housing and Urban Development (HUD) for the purposes of applying for and accepting federal funds for the Emergency Solutions Grant (ESG), \$136,520.00, seconded by Mr. Benton.

Mr. Mayfield presented the 2018 recommended budget for Community Development.

Mr. Benton moved to approve the 2018 recommended budget for Community Development, seconded by Mr. Eachus.

Motion carried. All in favor.

On the motion of Mr. Eachus, seconded by Mr. Cheney, the meeting adjourned at 5:18 p.m.

#### CERTIFICATE OF AMENDMENT

#### OF THE

#### CERTIFICATE OF INCORPORATION

OF

#### ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION

Under Section 803 of the Not-for-Profit Corporation Law

The undersigned hereby certifies:

FIRST:

The name of the corporation is:

#### ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION

SECOND: Its certificate of incorporation was filed by the Department of State on the 24th day of September 1985.

THIRD:

The corporation was formed under the Not for Profit Corporation Law.

**FOURTH:** The corporation is a corporation as defined in subparagraph (a)(5) of Section 102 of the Not-for-Profit Corporation Law.

FIFTH:

The certificate of incorporation is hereby amended as follows:

To amend the name of the corporation in paragraph First to read as follows:

FIRST:

The name of the corporation is:

#### ORANGE COUNTY PARTNERSHIP INC.

SIXTH: The Secretary of State is designated as the agent of the corporation upon whom process against the corporation may be served, and the address to which the Secretary of State shall mail a copy of any process against the corporation served upon him is 40 Matthews Street, Suite 108, Goshen, NY 10924.

**SEVENTH:** The above amendments to the certificate of incorporation were authorized by a vote of the Board of Directors entitled to vote thereon at a meeting, as there are no members of the corporation.

IN WITNESS WHEREOF, this certificate has been subscribed by the undersigned who affirm that the statements made herein are true under the penalties of perjury.

DATED:

Malireen Halakan President

#### CERTIFICATE OF AMENDMENT

OF THE

#### CERTIFICATE OF INCORPORATION

OF

#### ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION

Under Section 803 of the Not-for-Profit Corporation Law

FILER:

Burke, Miele, Golden & Naughton, LLP
40 Matthews Street, Ste. 208
Goshen, NY 10924

PEF. #: 68362

| BY:    | IL     |      |  |
|--------|--------|------|--|
| TAX \$ |        |      |  |
| FILED  | OCT 23 | 2017 |  |

### Orange County Partnership Transaction Detail By Account January through December 2017

|                                        | Date       | Name                             | Amount    |
|----------------------------------------|------------|----------------------------------|-----------|
| •                                      | 04/17/2017 | Focus Media                      | 1,100.00  |
|                                        | 06/11/2017 | BBG & G Advertising Inc.         | 550.00    |
|                                        | 08/31/2017 | The Byne Group                   | 1,100.00  |
|                                        | 11/17/2017 | sPowell Associates, Inc.         | 500.00    |
| •                                      | 12/10/2017 | Volum8Creative Inc.              | 250.00    |
| Total 3001.20 · PI - Marketing         |            |                                  | 5,700.00  |
| 3001.22 · PI - Municipalitles          |            | •                                |           |
|                                        | 03/04/2017 | Village Of Walden                | 550.00    |
|                                        | 03/04/2017 | Town of Warwick                  | 500.00    |
|                                        | 03/08/2017 | Тоwл of Wallkill                 | 3,300.00  |
|                                        | 03/08/2017 | Town of Wawayanda                | 825.00    |
|                                        | 03/08/2017 | Town of New Windsor              | 1,100.00  |
|                                        | 03/10/2017 | City of Port Jervis              | 550.00    |
|                                        | 03/10/2017 | Town of Hamptonburgh             | 1,100.00  |
|                                        | 03/16/2017 | City of Middetown                | 1,100.00  |
|                                        | 03/16/2017 | Village of Goshen.               | 550.00    |
|                                        | 03/16/2017 | Town of Chester                  | 500.00    |
|                                        | 03/20/2017 | Town of Montgomery               | 1,870.00  |
|                                        | 03/31/2017 | Town of Crawford.                | 330.00    |
| Total 3001.22 · PI - Municipalities    | •          |                                  | 12,275.00 |
| 3001.24 · PI - Printing                |            |                                  | •         |
|                                        | 07/31/2017 | Toshiba Business Solutions.      | 1,100.00  |
| Total 3001.24 · PI - Printing          |            |                                  | 1,100.00  |
| 3001.25 · PI - Retall                  |            |                                  | •         |
|                                        | 04/16/2017 | Waterstone Retail                | 1,100.00  |
| Total 3001.25 · PI - Retail            |            |                                  | 1,100.00  |
| 3001.35 · PI - Security                |            |                                  | • •       |
|                                        | 01/07/2017 | Atlas Security                   | 500.00    |
|                                        | 02/11/2017 | Foley Security Consulting        | 150.00    |
| Total 3001.35 · PI - Security          | •          |                                  | 650.00    |
| 3001.26 · PI - Staffing Services       |            |                                  | •         |
| •                                      | 01/23/2017 | Here's Help Staffing Services    | 550.00    |
| •                                      | 03/16/2017 | Ethan Allen Staffing             | 375.00    |
| •                                      | 03/16/2017 | Ethan Allen Staffing             | 375.00    |
| Total 3001.26 · PI - Staffing Services | •          |                                  | 1,300.00  |
| 3001.27 · PI - Training                |            | •                                |           |
|                                        | 04/16/2017 | Mount Saint Mary's College       | 1,100.00  |
|                                        | 09/30/2017 | Orange County Community College. | 750.00    |
|                                        | 11/30/2017 | Propinquity Associates           | 250.00    |
| Total 3001.27 · PI - Training          |            |                                  | 2,100.00  |
| 3001.28 · PI - Transportation          |            |                                  |           |
|                                        | 03/08/2017 | Signature Flight Support         | 1,100.00  |
|                                        | 03/10/2017 | The Port Authority               | 2,000.00  |
|                                        | 07/31/2017 | Coach USA                        | 1,000.00  |
|                                        |            |                                  |           |

## EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA MONDAY, MARCH 18, 2019 4:00 P.M.

EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE MEMBERS: Paul Ruszkiewicz, Chair Rob Sassi, James D. O'Donnell, Barry J. Cheney, Laurie R. Tautel, Joel Sierra, Joseph J. Minuta, Kathy Stegenga

I. BILL FIORAVANTI, DIRECTOR, ECONOMIC DEVELOPMENT
MONTHLY UPDATE

- II. MAUREEN HALAHAN, PRESIDENT, CEO, ORANGE COUNTY PARTNERSHIP

  QUARTERLY UPDATE
- III. LAURIE VILLASUSO, CHIEF OPERATING OFFICER & EXEC. VICE PRESIDENT, INDUSTRIAL DEVELOPMENT AGENCY
  VINNIE COZZOLINO, MANAGING DIRECTOR, INDUSTRIAL DEVELOPMENT AGENCY

**QUARTERLY UPDATE** 

# ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHOP NOTES TO FINANCIAL STATEMENTS December 31, 2011

#### NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

This summary of significant accounting policies of the Orange County Economic Development Corporation, D/B/A Orange County Partnership ("Partnership") is presented to assist in understanding the Partnership's financial statements. The financial statements and the notes are representations of the Partnership's management who is responsible for their integrity and objectivity. These accounting policies conform to generally accepted accounting principles generally accepted in the United States of America and have been consistently applied in the preparation of the financial statements.

#### Organization

The Orange County Economic Development Corporation was incorporated in 1985 and operates as a non-profit organization. The primary business activity of the Partnership is as an external marketing agency for the economic and employment development of Orange County, New York.

#### **Income Taxes**

The Partnership is exempt from taxation under Section 501(c)(6) of the Internal Revenue Code. The Partnership evaluates all significant tax positions as required by generally accepted accounting principles in the United States and the tax laws that govern organizations exempt from income tax. As of December 31, 2011 and 2010, the Partnership does not believe that it has taken any tax positions that would jeopardize its tax exempt status or that would require the recording of any tax liability. The Partnership's informational exempt tax filings are subject to examination by the appropriate federal and state jurisdictions. As of December 31, 2011, the Partnership's federal and state informational tax exempt filings generally remained open for the last three years.

#### **Basis of Accounting**

The accompanying financial statements have been prepared on the accrual basis of accounting.

#### **Basis of Presentation**

The Partnership reports information regarding its financial position and activities according to three classes of net assets: Unrestricted Net Assets, Temporarily Restricted Net Assets and Permanently Restricted Net Assets. A description of the three net asset categories follows:

<u>Unrestricted Net Assets</u> – Net Assets that are not subject to grantor-imposed stipulations.

#### ORANGE COUNTY INDUSTRIAL DEVELOPMENT AGENCY

#### **MINUTES**

#### November 18, 2009

A regular meeting of the Orange County Industrial Development Agency was convened in public session on November 18, 2009 at 3:00 P.M. at the County Government Center, Goshen, in Orange County, New York.

The meeting was called to order by the Chairman, James Petro, and upon roll being called, the following were

PRESENT:

James Petro, Stephen Brescia, John Steinberg, Mary Ellen Rogulski, Robert

Armistead

ABSENT:

Henry Van Leeuwen, Daniel Coleman

ALSO PRESENT:

James O'Donnell – Acting Executive Director Edda Eller – Recording Secretary/Bookkeeper

Joel Kleiman - Chief Financial Officer

Phil Crotty - Attorney

Maureen Halahan, Marge LaPerle - Orange County Partnership

Michael DiTullo - Orange County Business Accelerator

Peter Gregory - Bright Garden Strategies for OC Business Accelerator

Wayne Spinei – IBM Corporation Noel Spear – C&S Wholesale Grocers

Bob Ambrosetti, Tom Gandolfini, Bud Whittington, Pete Gandolfini - Local 373

Matt Stoddard - Ironworkers 417

Michael Blustein, Larry Grossbard - President Container

Bob Seeger – Millwright Local 740 Steve Neuhaus – Chester Town Supervisor Michael Levensohn – Times Herald-Record

Chairman, James Petro asked for a motion to approve October 21, 2009 minutes. John Steinberg made a motion seconded by Mary Ellen Rogulski to approve minutes as presented. Affirmative votes of all members present resulted in motion carried.

Chief Financial Officer Joel Kleiman presented the financial report for October 2009 pointing out that expenditures exceed revenues by approx. \$350,000. The good news is that IBM is extending their fees, which will increase the revenue. He distributed an Investment Portfolio as of October 19, 2009 and also showing the maturity of the Orange County Trust Company CD on December 16, 2009. Also presented were the following vouchers and payments: Received from North Jersey Trailer & Truck Service \$21,250 closing fee; voucher and payment to: Orange County Partnership \$1,375 for table reservation for their annual event, NYS Dept. of Environmental Conservation \$568.78 for SPDES fee, Phillip Crotty \$6,672.87 for legal fees September, Michael DiTullo \$2,486.86 paycheck 11/9-11/20/09, Kelly Reilly \$1,090.91 paycheck 11/9-11/20/09, Edda Eller \$1,925 4<sup>th</sup> quarter including \$300 for extra payroll time, Michael DiTullo \$2,486.86 paycheck 11/23-12/4/09, Kelly Reilly \$1,090.91 paycheck 11/23-12/4/09, Chase Bank \$2,297.42 November liability, NYS Income \$481.94 November liability, Commissioner of Taxation and Finance \$33.35 MTA payroll tax. Stephen Brescia made a motion seconded by Robert Armistead to approve financial report and vouchers and payments as presented. Affirmative votes of all members present resulted in motion carried.

Presented was a Resolution regarding IBM and IDA long-term internal Sales Tax Pilot. IBM and the IDA have had an agreement in place since May 28, 1993, including extensions in 1993 and 1998, regarding "internal sales" transfers, which involve the IBM facility at Sterling Forest, Orange County, whereby IBM pays 2% of the value of such transfers to the IDA for the accrual period May 29 of one year to May 28 of the following year, such payments usually being received in August of each year, except that such payment was not received in August 2009. IBM has expanded its Sterling Forest facility via an IDA financing transaction in January 2008 for which IBM was induced by this IDA and remains induced. It is in the interest of the parties to continue the internal sales arrangement for an additional five-plus years, that is from January 1, 2010 to May 28, 2015; and the IDA is desirous that IBM maintain the level of full-time employees at Sterling Forest at five-hundred fifty. IBM has stated that it cannot commit to such level of employment for five years, and has prepared a matrix, whereby IBM will pay more than the 2% fee to the IDA for internal sales, if full-time employment levels fall. Therefore be it resolved that this IDA agrees to continue the IBM internal sales arrangement from January 1, 2010 to May 28, 2015, provided that IBM pays to the IDA the agreed-upon fee of \$750,000 as an up-front, one-time payment required to secure the five-year, five-month agreement for the sales tax agreement, prior to December 31, 2009 for the internal sales accrual period of May 29, 2008 to May 28, 2009; and that the IDA will provide sales tax exemption forms to IBM for internal sales, so long as IBM is in accord with this agreement including Schedule A; and the IDA bond counsel

is authorized to amend the 2008 closing documents as necessary to reflect the terms of this resolution. Robert Armistead made a motion seconded by Stephen Brescia to approve Resolution as presented. Affirmative votes of all members present resulted in motion carried.

Stephen Brescia informed members of the Governance Committee's decision regarding GET's request of \$75,000 per year for 3 years for funding from the IDA and additional \$125,000 for a GET micro-grant program. At this time they would go with a one-year grant for 2010 in the amount of \$35,000, subject to the IDA's usual grant agreement, with further consideration for calendar year 2011. Phillip Crotty drafted a Resolution accordingly. Stephen Brescia made a motion seconded by John Steinberg to approve Resolution as presented. Affirmative votes of all members present resulted in motion carried.

Presented was a Resolution approving IDA acquisition of Orange County Capital Development Corporation. OCCDC is a NYS for-profit corporation, which is owned in full by Orange County Partnership; and Orange County Partnership has offered to transfer all OCCDC shares to this IDA, which has for the most part funded the OCCDC's operations and its OCCDC Fund #1. The IDA Attorney has requested and reviewed corporate documents, the 2008 audited financial statement for OCCDC and Fund #1, and other information including a certificate from the OCCDC Chairman, which indicate OCCDC can be acquired without impediment, including the OCCDC bank balance of approximately \$100,000 at Riverside Bank. OCCDC is the General Partner, and the IDA the Limited Partner, in OCCDC Fund #1, L.P., which owns one investment, specifically certain rights in New Hampton Technologies, LLC, (Roadlok), and also possesses approximately \$366,600 in cash or CD's at TD Bank and the Hudson Valley Credit Union. Now therefore be it resolved that this IDA shall acquire all shares of stock in OCCDC for no consideration; and that there is no intent to alter the OCCDC Fund #1 status at this time. The IDA Attorney may engage tax counsel to advise regarding the disposition of OCCDC Fund #1, L.P., being that the IDA will be in the position of General Partner and Limited Partner. Robert Armistead made a motion seconded by John Steinberg to approve Resolution as presented. Affirmative votes of all members present resulted in motion carried. After the IDA meeting the President and CEO of Orange County Partnership, Maureen Halahan, signed over the 100 shares of OCCDC to Orange County IDA, and turned over corporate book and records. IDA now owns OCCDC.

Recognized was Michael Blustein of President Container stating that President Container is moving from New Jersey to Orange County and asking for an \$18 million Mortgage Tax Exemption and \$15 million in bond money for new equipment. They are in contract to purchase property and site plan is approved and closing in January 2010. He also feels that the \$90,000 IDA fee is surprisingly extensive and was not informed of this prior. They offered \$10,000 but will go to \$20,000 and feel this would be fair since the IDA does not have to do any oversight or extra time for the board. After some discussions a draft Resolution was prepared by IDA Attorney as follows: President Container has requested an IDA fee reduction; and President Container does not need the IDA benefit of a Sales Tax Exemption nor PILOT by reason of Empire Zone status. The IDA has considered such request and all its ramifications including two hundred jobs to be created by President Container. The IDA fee for President Container be reduced to .0025 of the final mortgage amount, which is expected to be approximately \$45,000, and other fees shall stay in place. Stephen Brescia made a motion seconded by Mary Ellen Rogulski to approve Resolution as presented. Affirmative votes of all members resulted in motion carried.

Also presented was a Final Resolution for President Container authorizing the Orange County IDA to take title to or a leasehold interest in an approximately 44.25-acre parcel of land located at 290 Ballard Road in the Town of Wallkill, Orange County, New York; appoint President Container Holdings, Inc. as its agent to undertake a certain project and negotiate and execute a lease agreement, leaseback agreement and related payment-in-lieu-of-tax agreement; provide financial assistance to the company in the form of a Sales Tax Exemption for purchase and rentals related to the acquisition, construction and equipping of the project, partial Real Property Tax Abatement through the PILOT agreement, and a Mortgage Recording Tax Exemption for the financing related to the project; and execute related documents. Stephen Brescia made a motion seconded by John Steinberg to approve Resolution as presented. Affirmative votes of all members present resulted in motion carried.

Presented was a Resolution allocating Federal Recovery Bonds. The Orange County IDA has been allocated \$15 million in Federal Recovery Bonds, and the Orange County Legislature has approved the IDA as the agent to distribute such bonds by Resolution as of November 2009; and President Container and C&S Wholesale Grocers are projects in process and each has requested the bonds; and this IDA wants to retain \$5 million for future projects in 2010. President Container and C&S Wholesale Grocers are each allocated \$5 million in Federal Recovery Bonds, provided their respective projects close by January 31, 2010; and the IDA shall retain \$5 million for future projects in 2010. Stephen Brescia made a motion seconded by Mary Ellen Rogulski to approve Resolution as presented. Affirmative votes of all members present resulted in motion carried.

Recognized was Noel Spear of C&S Wholesale Grocers informing members that they are the second largest wholesale distributors and explaining their plans for expansion of their facility in Chester. In Orange County, C&S Wholesale Grocers operates warehouses in Chester, Montgomery and Newburgh, employing over 850 full-time employees. These are well paying, stable jobs with generous benefits and offer substantial opportunities for advancement. The current starting wage rate for selectors with no

experience in Chester is \$11.85 per hour and the average rate is \$15.53. The facility in Chester is 175,000 square feet and they propose to build an additional 348,000 square feet of refrigerated space. The project has been fully approved by the Town and Village of Chester, as well as DEC, DOT and all other relevant agencies. When fully operational, they will employ 330 additional full-time employees, in addition to the 285 currently employed, for a total of 615. The project is expected to generate 275 construction jobs, of which over 200 will be from the local area. Robert Armistead was concerned regarding local labor and would like to see local people working their site. Noel Spear said that five estimates of local refrigeration companies were 50% higher than out of state. Pete Gondolfini of Local 373 felt that this could not be. Both parties agreed to get together and try to work this out.

Presented was a Final Resolution for C&S Wholesale Grocers, Inc. Project authorizing the Orange County IDA to take title to or a leasehold interest in an approximately 75-acre parcel of land located at 1 Elizabeth Drive in the Village and Town of Chester, Orange County, New York; appoint C&S Wholesale Grocers, Inc. as its agent to undertake a certain project; negotiate and execute a Lease Agreement, Leaseback Agreement and related Payment-in-Lieu-of-Tax Agreement; provide financial assistance to the company in the form of a Sales Tax Exemption for purchases and rentals related to acquisition, construction and equipping of the project, partial Real Property Tax Abatement through the PILOT for the financing related to the project; and execute related documents. Mary Ellen Rogulski made a motion seconded by John Steinberg to approve Resolution as presented. Affirmative votes of all members present resulted in motion carried.

Presented was a voucher from Hudson Valley AgriBusiness Development Corp. for \$25,000 for support for year 2007, 2008 and 2009 as per agreement or April 18, 2007. Robert Armistead made a motion seconded by Stephen Brescia to pay voucher of \$75,000. Affirmative votes of all members present resulted in motion carried.

Michael DiTullo of Orange County Business Accelerator presented the current financials and also informed members that they had their ribbon cutting with nearly 200 people attending. They are finishing putting in their high speed technology and spoke to several clients interested and hoping to have one by the end of the year.

Peter Gregory presented a proposal of a strategic plan. Jim Petro agreed to pay \$1,000 a week to Peter Gregory until the end of the year.

John Steinberg made a motion seconded by Robert Armistead that this meeting be duly adjourned, the time being 5:10 pm.

Edda Eller Recording Secretary

| 0.111 000 \2007                                    | OUNTY ECON.               | DEV. COR                 | P. D/B/                                           | A ORA 14-1                  | 702012 Page 6                     |
|----------------------------------------------------|---------------------------|--------------------------|---------------------------------------------------|-----------------------------|-----------------------------------|
| Part VI Other Information (continue                |                           |                          |                                                   |                             | Yes No                            |
| c At any time during the calendar year, did        |                           | ain an office outsid     | e of the United                                   | d States?                   | 91c   X                           |
| If "Yes," enter the name of the foreign cou        | 411Ki j P                 | 1/A                      |                                                   |                             |                                   |
| Section 4947(a)(1) nonexempt charitable to         | rusts filing Form 990 i   | n lieu of Form 1041      | - Check here                                      | ▶ 92                        | N/A                               |
| and enter the amount of tax-exempt inter-          | est received or accrue    | d during the tax yea     | <u>ar</u>                                         | 92                          | N/A                               |
| Part VII Analysis of Income-Produ                  | ICING ACTIVITIES (S       | d business income        | .)<br>Evaluded b                                  | y section 512, 513, or 514  |                                   |
| Note: Enter gross amounts unless otherwise         | (A)                       | (B)                      | (C)                                               | (D)                         | (E)                               |
| indicated.                                         | Business                  | Amount                   | Exclu-<br>sion                                    | Amount                      | Related or exempt function income |
| 93 Program service revenue:                        | code                      |                          | code                                              |                             | 400,000.                          |
| a GOVERNMENTAL                                     |                           |                          |                                                   |                             | 400,000.                          |
| b                                                  | ·                         |                          |                                                   |                             |                                   |
| C                                                  |                           |                          |                                                   |                             |                                   |
| d                                                  |                           |                          |                                                   |                             |                                   |
| 8                                                  | 1 {                       | <del></del>              |                                                   |                             |                                   |
| f Medicare/Medicaid payments                       | 1                         |                          | <del>-                                     </del> |                             |                                   |
| g Fees and contracts from government ager          | ncies                     |                          |                                                   |                             | 183,640.                          |
| 94 Membership dues and assessments                 | 1 1                       |                          | 1.4                                               | 10 505                      | 103,040.                          |
| 95 Interest on savings and temporary cash investm  | 1                         |                          | 14                                                | 10,585.                     |                                   |
| 96 Dividends and interest from securities          |                           |                          |                                                   |                             |                                   |
| 97 Net rental income or (loss) from real estate    | 1 1                       |                          |                                                   |                             |                                   |
| a debt-financed property                           |                           |                          |                                                   |                             |                                   |
| b not debt-financed property                       | i i                       |                          |                                                   |                             |                                   |
| 98 Net rental income or (loss) from personal p     | property                  |                          |                                                   |                             | <del></del>                       |
| 99 Other investment income                         |                           |                          |                                                   |                             |                                   |
| 100 Gain or (loss) from sales of assets            |                           |                          |                                                   |                             |                                   |
| other than inventory                               |                           |                          |                                                   |                             | 34,371.                           |
| 101 Net income or (loss) from special events       |                           |                          |                                                   |                             | 34,3/1.                           |
| 102 Gross profit or (loss) from sales of invento   | ry                        | -                        |                                                   |                             |                                   |
| 103 Other revenue:                                 |                           |                          |                                                   |                             | 20 406                            |
| a OTHER REVENUE                                    |                           |                          |                                                   |                             | 28,406.                           |
| b                                                  |                           |                          |                                                   |                             | <b></b>                           |
| C                                                  |                           |                          |                                                   |                             |                                   |
| d                                                  |                           |                          |                                                   |                             |                                   |
| e                                                  |                           |                          |                                                   | 10.505                      | CAC 417                           |
| 104 Subtotal (add columns (B), (D), and (E))       |                           | <u></u>                  | 0.                                                | 10,585.                     | 646,417.                          |
| 105 Total (add line 104, columns (B), (D), and     | (E))                      |                          |                                                   | <b>&gt;</b> _               | 657,002.                          |
| Note: Line 105 plus line 1e, Part I, should equa   | al the amount on line 1   | 2, Part I.               |                                                   |                             |                                   |
| Part VIII Relationship of Activities               | s to the Accomp           | ishment of Exe           | empt Purpo                                        | oses (See the instruction   | ns.)                              |
| Line No. Explain how each activity for which inc   | ome is reported in colum  | n (E) of Part VII contri | buted important                                   | tly to the accomplishment o | f the organization's              |
| exempt purposes (other than by provice)            |                           | oses).                   |                                                   |                             |                                   |
| ALL THE ORGANIZATION A                             |                           |                          | ECONOMIC                                          | C DEVELOPMEN'               | r MARKETING                       |
| LINE AGENCY FOR THE COU                            | NTY OF ORAN               | GE.                      |                                                   |                             |                                   |
|                                                    |                           |                          |                                                   |                             |                                   |
|                                                    |                           |                          |                                                   |                             |                                   |
| Part IX Information Regarding 1                    |                           | ries and Disreg          | arded Enti                                        | ties (See the instruction   | ns.) (E)                          |
| (A) Name, address, and EIN of corporation, Per     | (B)<br>centage of         | (C) Nature of activities |                                                   | (D)<br>Total income         | End-of-year                       |
|                                                    | rship interest            | IVALUIE OF ACTIVITIES    |                                                   | Total incomo                | assets                            |
| See Statement 5                                    | %                         |                          |                                                   |                             |                                   |
|                                                    | %                         |                          |                                                   |                             | war-war-                          |
|                                                    | %                         |                          |                                                   |                             |                                   |
|                                                    | %                         |                          |                                                   |                             |                                   |
| Part X Information Regarding 1                     | ransfers Associa          | ated with Perso          | onal Benefi                                       | it Contracts (See the       | instructions.)                    |
| (a) Did the organization, during the year, receive |                           |                          |                                                   |                             | Yes X No                          |
| (b) Did the organization, during the year, pay pre | miums, directly or indire | ctly, on a personal ben  | efit contract?                                    |                             | Yes X No                          |
| Note: If "Yes" to (b), file Form 8870 and Form     |                           |                          |                                                   |                             |                                   |
|                                                    |                           |                          | *                                                 |                             | Farm 000 (2006                    |

| Form 990 (2007) ORANGE COUNT                                        | Y PARTNI             | ERSHIP                      |                      |                                         | 14-1         | 702012             | Page o       |
|---------------------------------------------------------------------|----------------------|-----------------------------|----------------------|-----------------------------------------|--------------|--------------------|--------------|
| Part VI Other Information (continued)                               |                      |                             |                      |                                         |              |                    | es No        |
| c At any time during the calendar year, did the organ               | nization maintai     | n an office outside         | of the Unit          | ed States?                              |              | 91c                | X            |
| If "Yes," enter the name of the foreign country                     | N                    | / A                         |                      | · · · · · · · · · · · · · · · · · · ·   |              |                    |              |
| 32 Section 4947(a)(1) nonexempt charitable trusts filir             | ng Form 990 in i     | lieu of Form 1041-          | Check here           | e <sub>i</sub> .                        |              |                    | <b>*</b>     |
| and enter the amount of tax-exempt interest received                | ed or accrued        | during the tax year         | ······               | <u></u> ▶                               | 92           | N/A                |              |
| Part VII Analysis of Income-Producing A                             |                      |                             |                      |                                         |              |                    |              |
| Note: Enter gross amounts unless otherwise                          |                      | business income             | (C)                  | by section 512, 51                      | 3, or 514    | (E)                |              |
| indicated.                                                          | (A)<br>Business      | (B)<br>Amount               | Exclu-<br>sion       | (D)<br>Amount                           | l            | Related or ex      | •            |
| 93 Program service revenue:                                         | code                 |                             | code                 |                                         |              | function inc       | ,000.        |
| a GOVERNMENTAL                                                      |                      |                             |                      |                                         |              | 400                | ,000.        |
| b                                                                   |                      |                             |                      |                                         |              |                    |              |
| C                                                                   |                      |                             |                      |                                         |              |                    |              |
| d                                                                   | <b> </b>             |                             |                      |                                         |              |                    |              |
| e                                                                   |                      |                             |                      |                                         |              |                    |              |
| f Medicare/Medicald payments                                        | ļ                    |                             |                      |                                         |              |                    |              |
| g Fees and contracts from government agencies                       |                      |                             |                      |                                         |              | 191                | ,815.        |
| 94 Membership dues and assessments                                  |                      |                             | 14                   | 1.5                                     | ,664.        | 171                | 1013.        |
| 95 Interest on savings and temporary cash investments               |                      |                             | 14                   | 13                                      | ,004.        |                    |              |
| 96 Dividends and interest from securities                           |                      |                             |                      |                                         |              |                    |              |
| 97 Net rental income or (loss) from real estate:                    |                      |                             |                      |                                         |              |                    |              |
| a debt-financed property                                            | <del> </del>         |                             | _                    |                                         |              |                    |              |
| t not debt-financed property                                        |                      |                             | <del>-   -  </del> - |                                         |              |                    | -            |
| 98 Net rental income or (loss) from personal property               |                      |                             |                      |                                         |              |                    | <del>_</del> |
| 99 Other investment income                                          |                      |                             |                      |                                         | -            |                    |              |
| 100 Gain or (loss) from sales of assets                             |                      |                             |                      |                                         | Ī            |                    |              |
| other than inventory                                                | -                    |                             |                      |                                         |              | 81                 | ,499.        |
| 101 Net income or (loss) from special events                        | -                    |                             | <del></del>          |                                         | -            |                    |              |
| 102 Gross profit or (loss) from sales of inventory                  |                      |                             |                      |                                         |              |                    |              |
| 103 Other revenue: a OTHER REVENUE                                  |                      |                             |                      |                                         |              | 36                 | ,186.        |
|                                                                     |                      |                             |                      |                                         |              |                    |              |
| b                                                                   |                      |                             |                      |                                         |              |                    |              |
| C                                                                   |                      |                             |                      |                                         |              |                    |              |
| d                                                                   |                      |                             |                      |                                         |              |                    |              |
| 104 Subtotal (add columns (B), (D), and (E))                        |                      |                             | ).                   | 15                                      | ,664.        | 709                | ,500.        |
| 105 Total (add line 104, columns (B), (D), and (E))                 |                      |                             |                      |                                         | ▶            | 725                | ,164.        |
| Note: Line 105 plus line 1e, Part I, should equal the am            | ount on line 12,     | Part I.                     |                      |                                         | ·            |                    |              |
| Part VIII Relationship of Activities to the                         | Accomplis            | hment of Exen               | npt Pur              | ooses (See th                           | e instructio | ons.)              |              |
| Line No. Explain how each activity for which income is rep          | orted in column      | (E) of Part VII contribu    | ted importa          | intly to the accon                      | nplishment o | of the organizatio | n's          |
| <ul> <li>exempt purposes (other than by providing funds)</li> </ul> | for such purpose     | es).                        | _                    |                                         |              |                    |              |
| ALL THE ORGANIZATION ACTS                                           | AS THE E             | XTERNAL EC                  | CONOMI               | C DEVEL                                 | OPMEN        | T MARKET           | ING          |
| LINE AGENCY FOR THE COUNTY                                          | OF ORANG             | E.                          |                      |                                         |              |                    |              |
|                                                                     | <u> </u>             |                             |                      |                                         |              |                    |              |
|                                                                     |                      |                             |                      |                                         |              |                    |              |
| Part IX Information Regarding Taxable                               | Subsidiario          | es and Disrega              | rded En              | tities (See the                         | instructio   | ns.)               |              |
| (A) (B) Name address and EIN of corporation. Percentage o           | f                    | (C)<br>Nature of activities |                      | (D)<br>Total inco                       | me           | (E)<br>End-of-y    |              |
| partnership, or disregarded entity ownership inter                  |                      |                             |                      |                                         |              | assef              | <u>s</u>     |
| See Statement 5                                                     | %                    |                             |                      |                                         |              |                    | <del></del>  |
|                                                                     | %                    |                             | -                    |                                         |              |                    |              |
|                                                                     | %                    |                             |                      |                                         |              |                    |              |
|                                                                     | %                    | ad with Daws                | ol Pon-              | fit Control                             | to (0== #    |                    |              |
| Part X Information Regarding Transfe                                | rs Associat          | eu with Person              | iai bene             | ant Contrac                             | is (see the  |                    | <b>T</b>     |
| (a) Did the organization, during the year, receive any funds        | , directly or indire | ectly, to pay premiums      | on a perso           | nai penetit contra                      | ICT?         | Yes                | X No         |
| (b) Did the organization, during the year, pay premiums, di         | rectly or indirectly | y, on a personal benet      | n contract?          | *************************************** | •••••        | Yes                | X No         |
| Note: If "Yes" to (b), file Form 8870 and Form 4720 (               | see instructions     | 5).                         |                      |                                         |              | F                  | 000 (0007)   |
|                                                                     |                      |                             |                      |                                         |              | ⊢orm '             | 990 (2007)   |

ORANGE COUNTY ECON. DEV. CORP. D/B/A

#### ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION

#### D/B/A ORANGE COUNTY PARTNERSHIP

#### **GOSHEN, NEW YORK**

#### STATEMENT OF ACTIVITIES

#### FOR THE YEAR ENDED DECEMBER 31, 2008

#### **UNRESTRICTED NET ASSETS**

| Governmental Support                        |         |
|---------------------------------------------|---------|
| County of Orange                            | 200,000 |
| Orange County Industrial Development Agency | 225,000 |
| TOTAL GOVERNMENTAL SUPPORT                  | 425,000 |
| Unrestricted Revenue & Support              |         |
| Investment Dues                             | 211,450 |
| Interest Income                             | 10,561  |
| Other Revenue                               | 11,121  |
| Event Income (Net of expense)               | 48,961  |
| Membership Dues                             | 9,850   |
| TOTAL UNRESTRICTED REVENUE & SUPPORT        | 291,943 |
| TOTAL REVENUE & SUPPORT                     | 716,943 |

# ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP GOSHEN, NEW YORK STATEMENTS OF ACTIVITIES (CONT'D) FOR THE YEARS ENDED DECEMBER 31,

| UNRESTRICTED NET ASSETS                                | <u>2009</u> | 2008    |
|--------------------------------------------------------|-------------|---------|
| Governmental Support                                   |             |         |
| County of Orange                                       | 192,000     | 200,000 |
| Orange County Industrial Development Agency            | 200,000     | 225,000 |
| TOTAL GOVERNMENTAL SUPPORT                             | 392,000     | 425,000 |
| Unrestricted Revenue & Support                         |             |         |
| Investment Dues                                        | 197,020     | 211,450 |
| Interest Income                                        | 11,373      | 10,561  |
| Gain (Loss) on Investment                              | (1,000)     | 0       |
| Other Revenue                                          | 11,105      | 11,121  |
| Event Income (Net of expense of \$93,767 and \$83,904) | 69,378      | 48,961  |
| Membership Dues                                        | 12,550      | 9,850   |
| TOTAL UNRESTRICTED REVENUE & SUPPORT                   | 300,426     | 291,943 |
| TOTAL REVENUE & SUPPORT                                | 692,426     | 716,943 |

### ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP

#### GOSHEN, NEW YORK

#### STATEMENTS OF ACTIVITIES

#### FOR THE YEARS ENDED DECEMBER 31,

| UNRESTRICTED NET ASSETS                                | <u> 2010</u> | 2009    |
|--------------------------------------------------------|--------------|---------|
| Governmental Support                                   |              |         |
| County of Orange                                       | 181,000      | 192,000 |
| Orange County Industrial Development Agency            | 210,000      | 200,000 |
| TOTAL GOVERNMENTAL SUPPORT                             | 391,000      | 392,000 |
| Unrestricted Revenue & Support                         |              |         |
| Investment Dues                                        | 196,858      | 197,020 |
| Interest Income                                        | 5,832        | 11,373  |
| Gain (Loss) on Investment                              | 0            | (1,000) |
| Other Revenue                                          | 17,190       | 11,105  |
| Event Income (Net of expense of \$93,823 and \$93,767) | 50,904       | 69,378  |
| Membership Dues                                        | 19,950       | 12,550  |
| TOTAL UNRESTRICTED REVENUE & SUPPORT                   | 290,734      | 300,426 |
| TOTAL REVENUE & SUPPORT                                | 681,734      | 692,426 |

14-1702012

#### Schedule 4b: Government Contributions (Grants)

If you checked the box in question 4.b. on page 1, complete the following schedule for each government contribution (grant). Use additional copies of this page if necessary to list each government contribution (grant) separately.

| Government Agency Name                | Grant Amount |
|---------------------------------------|--------------|
| COUNTY OF ORANGE                      | \$ 175,00    |
| ORANGE COUNTY IDA                     | \$ 200,000   |
|                                       | \$           |
|                                       | \$           |
| •                                     | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
| •                                     | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
|                                       | \$           |
| Total Government Contributions (Grant | s) \$ 375,00 |

CHAR500 - 2011 Page 3 of 4

1022

# ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP STATEMENTS OF ACTIVITIES For The Years Ended December 31,

|                                                                                                                                                                            | 2012                                            | 2011                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| UNRESTRICTED NET ASSETS GOVERNMENTAL SUPPORT County of Orange                                                                                                              | \$ 170,000 ·                                    | \$ 175,000                                    |
| Orange County Industrial Development Agency                                                                                                                                | 200,000                                         | 200,000                                       |
| TOTAL GOVERNMENTAL SUPPORT                                                                                                                                                 | 370,000                                         | 375,000                                       |
| SUPPORT & REVENUE Investment Dues Interest Income Other Revenue (Net of expenses of \$0 & \$24,869) Event Income (Net of expenses of \$92,573 & \$129,337) Membership Dues | 189,335<br>3,435<br>79,433<br>100,281<br>14,600 | 201,005<br>4,271<br>6,206<br>79,179<br>14,250 |
| TOTAL SUPPORT & REVENUE                                                                                                                                                    | 387,084                                         | 304,911                                       |
| TOTAL UNRESTRICTED SUPPORT & REVENUE                                                                                                                                       | 757,084                                         | 679,911                                       |
| EXPENSES Program Services Management & General                                                                                                                             | 653,946<br>136,612                              | 571,711<br>141,922                            |
| TOTAL EXPENSES                                                                                                                                                             | 790,558                                         | 713,633                                       |
| INCREASE (DECREASE) IN NET ASSETS                                                                                                                                          | (33,474)                                        | (33,722)                                      |
| NET ASSETS - Beginning of Year                                                                                                                                             | 683,391                                         | 717,113                                       |
| NET ASSETS - End of Year                                                                                                                                                   | \$ 649,917                                      | \$683,391                                     |

# ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP STATEMENTS OF ACTIVITIES For The Years Ended December 31,

|                                                                                  | 2013       | 2012      |
|----------------------------------------------------------------------------------|------------|-----------|
| UNRESTRICTED NET ASSETS UNRESTRICTED REVENUES & OTHER SUPPORT Contract Services: |            |           |
| County of Orange                                                                 | \$ 170,000 | \$170,000 |
| Orange County Industrial Development Agency                                      | 200,000    | 200,000   |
| Member Investments                                                               | 202,298    | 189,335   |
| Interest Income                                                                  | 2,135      | 3,435     |
| Other Revenue                                                                    | 53,922     | 79,433    |
| Event Income (Net of expenses of \$98,116 & \$92,573)                            | 119,418    | 100,281   |
| Membership Dues                                                                  | 19,250_    | 14,600    |
| TOTAL UNRESTRICTED REVENUES & OTHER SUPPORT                                      | 767,023    | 757,084   |
| EXPENSES                                                                         |            |           |
| Program Services                                                                 | 611,130    | 653,946   |
| Management & General                                                             | 124,909    | 136,612   |
| TOTAL EXPENSES                                                                   | 736,039    | 790,558   |
| INCREASE (DECREASE) IN NET ASSETS                                                | 30,984     | (33,474)  |
| NET ASSETS - Beginning of Year                                                   | 649,917    | 683,391   |
| NET ASSETS - End of Year                                                         | \$ 680,901 | \$649,917 |

# ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP STATEMENTS OF ACTIVITIES For The Years Ended December 31,

|                                                                                  | 2014       | 2013      |
|----------------------------------------------------------------------------------|------------|-----------|
| UNRESTRICTED NET ASSETS UNRESTRICTED REVENUES & OTHER SUPPORT Contract Services: |            |           |
| County of Orange                                                                 | \$ 170,000 | \$170,000 |
| Orange County Industrial Development Agency                                      | 200,000    | 200,000   |
| Member Investments                                                               | 217,690    | 202,298   |
| Interest Income                                                                  | 1,991      | 2,135     |
| Other Revenue                                                                    | 73,076     | 53,922    |
| Event Income (Net of Expenses of \$98,527 & \$98,116)                            | 131,910    | 119,418   |
| Membership Dues                                                                  | 22,550     | 19,250_   |
| TOTAL UNRESTRICTED REVENUES & OTHER SUPPORT                                      | 817,217    | 767,023   |
| EXPENSES                                                                         |            |           |
| Program Services                                                                 | 688,716    | 611,130   |
| Management & General                                                             | 126,671    | 124,909   |
| TOTAL EXPENSES                                                                   | 815,387    | 736,039   |
| INCREASE (DECREASE) IN NET ASSETS                                                | 1,830      | 30,984    |
| NET ASSETS - Beginning of Year                                                   | 680,901    | 649,917   |
| NET ASSETS - End of Year                                                         | \$ 682,731 | \$680,901 |

# ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP STATEMENTS OF ACTIVITIES For The Years Ended December 31,

|                                                                                                  | 2015                             | 2014                            |
|--------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| UNRESTRICTED NET ASSETS UNRESTRICTED REVENUES & OTHER SUPPORT Contract Services:                 |                                  |                                 |
| County of Orange  Orange County Industrial Development Agency Member Investments Interest Income | \$ 153,000<br>217,000<br>252,405 | \$170,000<br>200,000<br>240,240 |
| Other Revenue Event Income (Net of Expenses of \$119,736 & \$98,527)                             | 1,876<br>8,046<br>               | 1,991<br>73,076<br>131,910      |
| TOTAL UNRESTRICTED REVENUES & OTHER SUPPORT                                                      | 784,395                          | 817,217                         |
| EXPENSES Program Services Management & General                                                   | 713,538<br>112,464               | 688,716<br>126,671_             |
| TOTAL EXPENSES                                                                                   | 826,002                          | 815,387                         |
| INCREASE (DECREASE) IN NET ASSETS                                                                | (41,607)                         | 1,830                           |
| NET ASSETS - Beginning of Year                                                                   | 682,731                          | 680,901                         |
| NET ASSETS - End of Year                                                                         | \$ 641,124                       | \$682,731                       |

## ORANGE COUNTY ECONOMIC DEVELOPMENT CORPORATION D/B/A ORANGE COUNTY PARTNERSHIP STATEMENTS OF ACTIVITIES

For The Years Ended December 31,

|                                                                                  | 2016       | 2015      |
|----------------------------------------------------------------------------------|------------|-----------|
| UNRESTRICTED NET ASSETS UNRESTRICTED REVENUES & OTHER SUPPORT Contract Services: |            |           |
| County of Orange                                                                 | \$ 153,000 | \$153,000 |
| Orange County Industrial Development Agency                                      | 217,000    | 217,000   |
| Member Investments                                                               | 284,948    | 252,405   |
| Interest Income                                                                  | 2,283      | 1,876     |
| Other Revenue                                                                    | 75,465     | 8,046     |
| Event Income (Net of Expenses of \$129,201 & \$119,736)                          | 160,288_   | 152,068_  |
| TOTAL UNRESTRICTED REVENUES & OTHER SUPPORT                                      | 892,984    | 784,395   |
| EXPENSES  Program Continue                                                       | 776,969    | 713,538   |
| Program Services                                                                 | 111,118    | 112,464   |
| Management & General                                                             |            | 112,404   |
| TOTAL EXPENSES                                                                   | 888,087    | 826,002   |
| INCREASE (DECREASE) IN NET ASSETS                                                | 4,897      | (41,607)  |
| NET ASSETS - Beginning of Year                                                   | 641,124    | 682,731   |
| NET ASSETS - End of Year                                                         | \$ 646,021 | \$641,124 |

#### ORANGE COUNTY PARTNERSHIP, INC.

### STATEMENTS OF ACTIVITIES FOR THE YEARS ENDED DECEMBER 31,

|                                                                                   | 2017       | 2016      |
|-----------------------------------------------------------------------------------|------------|-----------|
| UNRESTRICTED NET ASSETS UNRESTRICTED REVENUE AND OTHER SUPPORT Contract Services: |            |           |
| County of Orange                                                                  | \$ 153,000 | \$153,000 |
| Orange County Industrial Development Agency                                       | 217,000    | 217,000   |
| Member Investments                                                                | 296,800    | 284,948   |
| Interest Income                                                                   | 2,260      | 2,283     |
| Other Revenue                                                                     | 14,055     | 75,465    |
| Event Income (Net of Expenses of \$145,679 and \$129,201)                         | 295,943    | 160,288_  |
| Total Unrestricted Revenue and Other Support                                      | 979,058    | 892,984   |
| Program Services                                                                  | 750,053    | 776,969   |
| Management and General                                                            | 119,988    | 111,118   |
| Total Expenses                                                                    | 870,041    | 888,087   |
| INCREASE (DECREASE) IN NET ASSETS                                                 | 109,017    | 4,897     |
| NET ASSETS AT BEGINNING OF YEAR                                                   | 646,021    | 641,124   |
| NET ASSETS AT END OF YEAR                                                         | \$ 755,038 | \$646,021 |



### STATE OF NEW YORK Authorities Budget Office

P O Box 2076 Albany, NY 12220-0076 WWW.ABO.NY.GOV

> Local:518-474-1932 Toil Free: 1-800-560-1770

#### **Complaint Submission Form**

Please use this form to submit a complaint or concern regarding the adequacy of a New York State public authority's procedures or activities concerning public accountability and disclosure, as well as instances which appear to indicate the public authority is not in compliance with its enabling statute or provisions of public authorities law.

#### RETURN COMPLETED FORM TO THE ABO VIA EMAIL

Email: info@abo.ny.gov

I. NAME OF PUBLIC AUTHORITY:

Orange County Partnership

II. DESCRIPTION OF COMPLAINT (ANY COMPLAINT MUST BE CREDIBLE AND SPECIFIC AS TO THE ALLEGED ACT OF WRONGDOING):

At the Town of Montgomery Town Board Meeting in January 2019 Ms Maureen Hallahan of the Orange County Partnership introduced herself before the Town Board as the Director of the Orange County Partnership- THE ECONOMIC DEVELOPMENT AGENCY OF ORANGE COUNTY.

We have this on our Facebook Live Feed for that meeting. It is our understanding that the Partnership was told to reorganize as they are not in compliance with the Disclosure requiredments for a government agency.

Indeed, they have refused our foils from 2017 regarding their activities with Merlin Entertainments. They claim they are not a government agency and yet on their tax returns, they state otherwise.

They should be foilable.

| III.       | HAVE YOU SUBMITTED THIS COMPLAINT TO ANY OTHER AGENCY OR LAW ENFORCEMENT AUTHORITY?                                                                                                                                                                                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | YES V NO                                                                                                                                                                                                                                                                                                                                                                                         |
| IV.        | IF YES, PLEASE LIST THE NAME OF THE AGENCY:                                                                                                                                                                                                                                                                                                                                                      |
|            | ABO prior complaint                                                                                                                                                                                                                                                                                                                                                                              |
| <b>V</b> . | BY PROVIDING US WITH YOUR CONTACT INFORMATION, WE WILL BE BETTER ABLE TO PROPERLY HANDLE YOUR MATTER. IF YOU CHOOSE NOT TO PROVIDE THIS INFORMATION, IT MAY LIMIT OUR ABILITY TO ACT UPON YOUR COMPLAINT. IF YOU REQUEST CONFIDENTIALITY, WE WILL MAKE EVERY EFFORT TO KEEP YOUR IDENTITY CONFIDENTIAL CONSISTENT WITH APPLICABLE NEW YORK STATE AND FEDERAL LAWS, RULES AND REGULATIONS.  NAME: |
|            |                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | EMAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                   |
|            | TELEPHONE NUMBER:                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                                                                                                                                                                                                                                                                                                                                                                                  |



e-mail address: info@abo.state.ny.us

### STATE OF NEW YORK Authorities Budget Office

P O Box 2076 Albany, NY 12220-0076 www.abo.state.ny.us

> Local:518-474-1932 Toll Free: 1-800-560-1770

November 23, 2011

Ms. Maureen Halahan Chief Executive Officer Orange County Economic Development Corp. 40 Matthews Street, Suite 108 Goshen, New York 10924

Dear Ms. Halahan:

We understand that the Orange County IDA has acknowledged creating the Orange County Economic Development Corporation, a not-for-profit local development corporation doing business as the Orange County Partnership. In fact, our records indicate that the Orange County IDA has provided more than \$800,000 in unrestricted grants to this organization since 2008. New York State defines a not-for-profit local development corporation "affiliated with, sponsored by, or created by" local government as a public authority. As such, the Orange County Economic Development Corp is now subject to the public disclosure, reporting and corporate governance provisions of Public Authorities Law. As a public authority, it will be required to file the following with this Office:

- 1. An annual budget and multi-year financial plan.
- 2. An annual report. This report is to contain, among other information, financial summaries of the LDC and information on outstanding projects and debt, property transactions, salaries, benefits and compensation paid to staff and board members, and the governance practices of the LDC.
- 3. The annual independent audit of the LDC.
- 4. Reports on the LDC's procurement contracts and investments.

In addition, the Orange County Economic Development Corporation. will be expected to make this information available to the public, on its' web site. The LDC may use the County's official web site for this purpose, but must have its own web page.

The Orange County Economic Development Corporation is to file the annual report, procurement report and investment report within 90 days of the end of the fiscal year. The Budget Report is due 60 days in advance of the fiscal year. These reports are to be submitted using the online Public Authorities Reporting Information System (PARIS).

To provide you with necessary information on PARIS enrollment, training and technical assistance, and on the statutory requirements that the LDC will need to meet, please provide the ABO with the following:

- The name, title, mailing address and email address for two representatives of the LDC that will serve as the designated contacts with our Office.
- The date on which its fiscal year ends.

You may write or email this information to the addresses at the top of this letter. Please respond to this request by December 6, 2011. If the Authorities Budget Office does not receive a response from you by this date, this will indicate that you accept our determination and the above named contact will be enrolled in PARIS as the future contact person.

Please contact this Office if you have any questions. Thank you, in advance, for your cooperation and prompt response to this letter.

Sincerely,

Davi Kelle

David Kidera Director



e-mail address: info@abo.state.ny.us

### STATE OF NEW YORK Authorities Budget Office

P O Box 2076 Albany, NY 12220-0076 www.abo.state.ny.us

> Local:518-474-1932 Toll Free: 1-800-560-1770

December 15, 2011

Ms. Maureen Halahan
Chief Executive Officer
Orange County Economic Development Corporation
40 Matthews Street, Suite 108
Goshen, NY 10924

Dear Ms. Halahan:

In November, 2011 you received a letter informing you that Orange County Economic Development Corporation (doing business as the Orange County Partnership) is a not-for-profit corporation "affiliated with, sponsored by, or created by local government. As such, the Orange County Economic Development Corporation meets the definition of a local authority pursuant to section 2(2) of Public Authorities Law and is subject to the statute's public disclosure, reporting and corporate governance provisions.

The Orange County Economic Development Corporation has not responded to this letter, nor has it taken steps to enroll in the Public Authorities Reporting Information System (PARIS) or to comply with statutory requirements. This should be done by December 29, 2011:

Your annual, audit, procurement and investment reports are due within 90 days after the end of the current fiscal year. The budget report should be submitted within 60 days of the start of your next fiscal year.

To provide you with information on PARIS enrollment, training and technical assistance, and on the statutory requirements that the Orange County Economic Development Corporation will need to meet, you were asked to provide the ABO with the following:

- The name, title, mailing address and email address for two representatives of the authority that will serve as the designated contacts with our Office.
- The date on which its fiscal year ends.

In January 2012 the ABO will issue a public warning to all authorities that are out of compliance with the requirements of Public Authorities Law. Orange County Economic Development Corporation will be included on this list if it does not take appropriate action. The continued failure to respond to this letter will subject the Orange County Economic Development Corporation to additional enforcement action.

If you need assistance, this office is prepared to work with you to assure that Orange County Economic Development Corporation is in compliance with state law.

Sincerely

David Kidera

David Kide

Director

cc: Mr. Alan Seidman, Chair